

**2005 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By September 7, 2005**

**FILED**  
**Jun 10, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |                                                                |                                                                                                |                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # B01000000047</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                                                                |                                                                                                |                                                                                                      |  |
| <b>1. Entity Name</b><br>CSC AUDUBON VILLAS LIMITED PARTNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |                                                                |                                                                                                |                                                                                                      |  |
| <b>Principal Place of Business</b><br>250 AUSTRALIAN AVE. SOUTH<br>SUITE 1003<br>WEST PALM BEACH, FL 33401                                                                                                                                                                                                                                                                                                                                                                                         |                                             |                                                                | <b>Mailing Address</b><br>250 AUSTRALIAN AVE. SOUTH<br>SUITE 1003<br>WEST PALM BEACH, FL 33401 |                                                                                                      |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             | <b>3. Mailing Address</b>                                      |                                                                                                |                                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | Suite, Apt. #, etc.                                            |                                                                                                |                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             | City & State                                                   |                                                                                                |                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Country                                     | Zip                                                            | Country                                                                                        | <b>4. FEI Number</b><br>65-1054724                                                                   |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                                                                |                                                                                                | <b>\$8.75 Additional Fee Required</b>                                                                |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                | <b>7. Name and Address of New Registered Agent</b>                                             |                                                                                                      |  |
| SCHLESINGER, ADAM<br>250 AUSTRALIAN AVE. SOUTH<br>SUITE 1003<br>WEST PALM BEACH, FL 33401                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |                                                                | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                             |                                                                                                      |  |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |                                                                | Zip Code                                                                                       |                                                                                                      |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                               |                                             |                                                                |                                                                                                |                                                                                                      |  |
| <b>SIGNATURE</b> _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                  |                                             |                                                                |                                                                                                |                                                                                                      |  |
| <b>9. Capital Contributions as Shown on record.</b> \$998.00                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             | <b>10. Amount of Capital Contributions in FLORIDA to date.</b> |                                                                                                | In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice. |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                        |                                             |                                                                |                                                                                                |                                                                                                      |  |
| <b>12. GENERAL PARTNER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                                                                | <b>13. ADDRESS CHANGES ONLY</b>                                                                |                                                                                                      |  |
| <b>DOCUMENT #</b><br>M01000000318<br><b>NAME</b><br>CSC AUDUBON VILLAS GP, LLC<br><b>STREET ADDRESS</b><br>250 AUSTRALIAN AVE. SOUTH<br><b>CITY-ST-ZIP</b><br>WEST PALM BEACH, FL 33401                                                                                                                                                                                                                                                                                                            | <b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                |                                                                                                |                                                                                                      |  |
| <b>DOCUMENT #</b><br>M01000000234<br><b>NAME</b><br>TRANSWESTERN AUDUBON VILLAS GP, L.L.C.<br><b>STREET ADDRESS</b><br>150 N. WACKER DRIVE #800<br><b>CITY-ST-ZIP</b><br>CHICAGO, IL 60606                                                                                                                                                                                                                                                                                                         | <b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                | 06/10/05-80006-013 141.25                                                                      |                                                                                                      |  |
| <b>DOCUMENT #</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                |                                                                                                |                                                                                                      |  |
| <b>DOCUMENT #</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                |                                                                                                |                                                                                                      |  |
| <b>DOCUMENT #</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                |                                                                                                |                                                                                                      |  |
| <b>DOCUMENT #</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> |                                                                |                                                                                                |                                                                                                      |  |
| <b>14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes</b> |                                             |                                                                |                                                                                                |                                                                                                      |  |
| <b>SIGNATURE:</b> <i>Adam Schlesinger</i><br>CSC Audubon Villas GP, LLC<br>Adam Schlesinger, Managing Member                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                                                |                                                                                                |                                                                                                      |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER</small>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |                                                                |                                                                                                | <small>Date Daytime Phone #</small>                                                                  |  |

STATE OF FLORIDA