2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

B01000000023 **DOCUMENT #**

1. Entity Name

LAKE WALES VENTURE NO. ONE, L.P.



Principal Place of Business . 1936 SAN MARCO JACKSONVILLE FL 32207

Mailing Address 1936 SAN MARCO JACKSONVILLE FL 32207

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TALLAHASSEE, FLORIDA

FILED

2003 JAN 16 AM 11: 00

DIVISION OF CORPORATIONS

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|---|--|---------------------------------------|------------------------|-------------------|--|----------------------------------|--|--|--|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | DUE BY MAY 1, 2003 | | |
| City & State | | | City & State | | | 4. FEI Number | 59-3664019 | Applied For Not Applicable | |
| Zip | Country Zip | | Cour | ntry | 5. Certificate o | 5. Certificate of Status Desired | | | |
| 6. Name and Address of Current Registered Agent | | | | | [| 7. Name and A | Address of New Registered A | Agent | |
| | | | | | Name | | | | |
| | WARNER, TAMMY | | | | | | | | |
| 1936 SAN MARCO | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| JACKSON | WILLE FL 3 | 2207 | | | | | | | |
| UNCHOOL | TTILLE I L O | LEU! | | | | | | | |
| | | | | | City | | FL | Zip Code | |
| | | T-1 | | | | | | | |
| | named entity tions of registe | | r the purpose of chang | ring its register | ed office or regis | stered agent, or both | , in the State of Florida. I am f | amiliar with, and accept | |
| SIGNATURE | Pigesture tuped | or printed name of registered agent a | and state 14 Mary III | | | | | · | |
| D. Cookel Co | | | | (O 1 - 1 O 1 - 1 | | | DATE | | |
| 9. Capital Contributions as Shown on record. \$228,000.00 in FLORIDA to date. | | | | | butions | | 11. MAKE CHECK PAYABLE SEE REVERSE SIDE FOR | | |
| | A C | GENERAL PARTNER T | HAT IS A BUSINES | S ENTITY M | UST BE REG | ISTERED AND AC | TIVE WITH THIS OFFICE | | |
| NOTE: General Partners MAY NOT be changed on the formation 12. GENERAL PARTNER INFORMATION | | | | 13. | , an amendin | ADDRESS CHANGES ONLY | | | |
| DOCUMENT# | 77.4.1 | | | | | | 7.5571200 01711020 0172 | | |
| NAME | BATHMAN, TROY 16910 DALLAS PARKWAY #100 DALLAS TX 75248 | | | STRE | TREET ADDRESS . | | | | |
| STREET ADDRESS | | | | | CITY-ST-ZIP | | | | |
| CITY-ST-ZIP | | | | CITY | | | | | |
| DOCUMENT A | | | | | | | | | |
| DOCUMENT # NAME | GISSLER, | IAMEC | • | STRE | ET ADDRESS | | | | |
| | | LAS PARKWAY #100 | | | | | ······································ | | |
| STREET ADDRESS CITY-ST-ZIP | DALLAS T | | | CITY | -ST-ZIP | | | | |
| **** | DALLAS I | A /3246 | | J | | | | | |
| DOCUMENT # | · | | | STRE | ET ADDRESS | i i aro | DOIOIBES | · . | |
| NAME | | | | 0,,,, | | | | | |
| STREET ADDRESS | | | | CITY | -ST-ZIP | OTATOA |)301070014 x | **うどり。ごう | |
| CITY-ST-ZIP | | <u> </u> | | | | | | | |
| DOCUMENT # | | | | OTE | ET ADDRESS | | | | |
| NAME | | | | STRE | ET ADDRESS | | | | |
| STREET ADDRESS | | | | | az 712 | | | | |
| CITY-ST-ZIP | | | | CITY- | -ST-ZIP | | | | |
| DOCUMENT # | | | | | | | *··· | | |
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| STREET ADDRESS | | | | | ├ | | | | |
| CITY-ST-ZIP | | | | CITY- | -ST-ZIP | | | | |
| DOCUMENT 4 | | | <u>*</u> | | | | | | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

STREET ADDRESS

SIGNATURE:

NAME STREET ADDRESS

CITY-ST-ZIP