

CT CORPORATION SYSTEM

# B01000000007

CORPORATION(S) NAME

RandiC LP

6000003528026--6

-01/08/01--01071--026

\*\*\*140.00 \*\*\*140.00

<input type="checkbox"/> Profit	<input type="checkbox"/> Amendment	<input type="checkbox"/> Merger
<input type="checkbox"/> Nonprofit	<input type="checkbox"/> Dissolution/Withdrawal	<input type="checkbox"/> Mark
<input checked="" type="checkbox"/> Foreign	<input type="checkbox"/> Reinstatement	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Limited Partnership	<input type="checkbox"/> Annual Report	<input type="checkbox"/> Change of RA
<input type="checkbox"/> LLC	<input type="checkbox"/> Name Registration	<input type="checkbox"/> UCC
<input checked="" type="checkbox"/> Certified Copy	<input type="checkbox"/> Fictitious Name	<input type="checkbox"/> CUS
<input type="checkbox"/> Photocopies		
<input type="checkbox"/> Call When Ready	<input type="checkbox"/> Call If Problem	<input type="checkbox"/> After 4:30
<input checked="" type="checkbox"/> Walk In	<input type="checkbox"/> Will Wait	<input checked="" type="checkbox"/> Pick Up
<input type="checkbox"/> Mail Out		

Name \_\_\_\_\_  
Availability \_\_\_\_\_  
Document \_\_\_\_\_  
Examiner \_\_\_\_\_  
Updater \_\_\_\_\_  
Verifier \_\_\_\_\_  
W.P. Verifier \_\_\_\_\_

1/5/01

Order#: 3500006

Ref#:

Amount: \$

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

01 JAN - 8 AM 11:12

RECEIVED

LP- 87.50  
CART 52.50

660 East Jefferson Street  
Tallahassee, FL 32301  
Tel. 850 222 1092  
Fax 850 222 7615

Florida Department of State, Sandra B. Mortham, Secretary of State

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**1. RandiCLP

(Name of limited partnership as it is in the home state)

2. \_\_\_\_\_

(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. Texas

(State of Formation)

4. September 25, 2000

(Date of Formation)

5. CT Corporation System

(Name of Registered Agent for Service of Process)

6. c/o CT Corporation System, 1200 South Pine Island Road

(Street Address of Registered Office)

Plantation

(City)

, Florida 33324

(Zip Code)

7. Acceptance by the Registered Agent for Service of Process:

CT Corporation SystemCarmen Bryan

(Agent must sign on this line)

8. 1111 Gillingham Lane, Sugar Land, TX 77478

(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS

STREET ADDRESS

RODNIC LLCMO10000000381111 Gillingham Lane, Sugar Land, TX 7747810. 1111 Gillingham Lane, Sugar Land, TX 77478

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

FILED  
JAN - 8 PM 3:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12. 1111 Gillingham Lane, Sugar Land, TX 77478

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 3rd day of JAN, 19 2001

R. Michael Gibbons, as Manager of RODNIC LLC, the General Partner  
General Partner

STATE OF TEXAS

COUNTY OF FT. BEND

On this 3rd day of JANUARY, 19 2001

Michael Gibbons

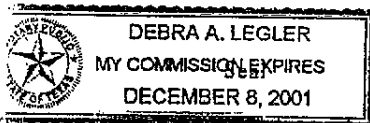
personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

Debra A. Legler  
(Notary Public Signature)

DEBRA A. LEGLER  
(Notary's Printed Name)



My Commission Expires: 12/8/01

FILED  
01 JAN - 8 PM 3:31  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP**

BEFORE ME the undersigned personally appeared \_\_\_\_\_  
a general partner of RandiCLP, a (an) Texas  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

- 1. The amount of capital contributions of the limited partners is \$ 189,202.00.  
→ 2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ -0-.

Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 3rd day of JAN, 19 2001.

*Michael Gibbons*

General Partner

R. Michael Gibbons, as Manager of RODNIC LLC, General Partner

STATE OF TEXAS  
COUNTY OF FT. BEND

On this 3rd day of JANUARY, 19 2001.

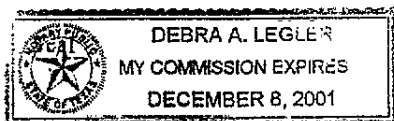
Michael Gibbons, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

*Debra A. Legler*  
(Notary Public Signature)

DEBRA A. LEGLER  
(Notary's Printed Name)



My Commission Expires: 12/8/01

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01 JAN -8 PM 3:31  
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TALLAHASSEE, FLORIDA