| PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.                                                                                                                               |                                                                                                             |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| LIMITED PARTNERSHIP REINSTATEMENT                                                                                                                                                       | FLORIDA DEPARTMENT OF S  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS                     | TATE F                                                                                                                                                                                                                                                                                               | ILED<br>24. PM.2: 35                                                                                                                             |
| DOCUMENT # B00000000364  1. Name of Limited Partnership  OSSaTron Services of Tampa Bay, L.P.                                                                                           |                                                                                                             | DIVIJION OF<br>FALLAHAS                                                                                                                                                                                                                                                                              | CORPORATIONS<br>SSEE, FLORIDA                                                                                                                    |
| 2. Principal Office Address  1841 West Oak Parkway  Suite, Apt. #, etc.  Suite A  City & State  Marietta, Georgia  Zip Country                                                          | 3. Mailing Office Address  1841 West Oak Parkwa Suite, Apt. #, etc.  Suite A City & State  Marietta Georgia | 4. Date Formed or Registered To Do Business in Florida  5. FEI Number  58 - 2580  6. CERTIFICATE OF STATUS DESIRE                                                                                                                                                                                    | \$8.75 Additional Fee require for a Certificate of Status                                                                                        |
| 30062 USA  8. Name and Address of                                                                                                                                                       | Country  30062  Current Registered Agent                                                                    | 7a. Capital Contributions as shown \$481, 250  7b. Amount of Capital Contributions \$481, 250                                                                                                                                                                                                        | s in FLORIDA to date:                                                                                                                            |
| Name  NRAL Services, Inc.  Street Address (P.O. Box Number is Not Acceptable)  526 East Park Avenue  Suite, Apt. #, Etc.  City  State  Zip Code                                         |                                                                                                             | 1.) Filing Fee(s): Computed at a rate of in 7b, with a minimum filing fee of some for each year due this office. 2.) Supplemental Fee(s): \$88.75 for each year due this office. 3.) Penalty Fee(s): \$500 penalty fee for Note: If the amount entered in 7b is 7a, a supplemental affidavit must be | f \$7 per \$1,000 on amount entered 52.50 and a maximum of \$437.50, tch year due this office, beginning or each year report form is delincuent. |
| 9. Pursuant to the provisions of sections 620.1051 and 620.1 for the purpose of changing its registered office or register agent. I am familiar with, and accept the obligations of sec | Harm Hard                                                                                                   | hip organized or registered under the laws of the Stat<br>was authorized by its general partner(s). I hereby ac                                                                                                                                                                                      | e of Florida, submit: this statement cept the appointment of registered                                                                          |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.                                                   |                                                                                                             |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                  |
| 10. Name(s) of General Partner(s)                                                                                                                                                       | Address of Each General Partner<br>(Do NOT Use Post Office Box Numbers)                                     | City. State and Zip Code                                                                                                                                                                                                                                                                             | 10a. Registration Document Number                                                                                                                |
| HT Orthotripsy Management Company, LLC                                                                                                                                                  | 1841 West Oak Parkway<br>Suite A                                                                            | Marietta, Georgia<br>3006 2                                                                                                                                                                                                                                                                          | M00000002456<br>5037031                                                                                                                          |
|                                                                                                                                                                                         |                                                                                                             |                                                                                                                                                                                                                                                                                                      | 6/0201026010                                                                                                                                     |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

I do hereby certify that the information supplied with this filing is voluntarily in isned and does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(j) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that rify supplied is the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by flapter 620. Index 3 atutes.

| SIGNATURE |  |
|-----------|--|
|-----------|--|

Typed or Printed Name of General Partner Signing Food

Wheelock

Telephone Number \_ 770 - 419 - 0691

CR2E039 (9/01)

\*\*\*2052.50 \*\*\*2052.50