

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092 DATE: 10, 13

| Callahassee, FL 3230 350-222-1092 | 11 | 500003424355 -10/13/0001042025 *****87.50 ******87.5 | | |
|--|---------------------------------|--|--|--|
| <u>c</u> | Corporation(s) Name | SECOND T | | |
| | | ASSET OF | | |
| GINNI | LA I-4 Ea | St Life 3 | | |
| | | | | |
| ()Profit ()Nonprofit | ()Amendment | ()Merger | | |
| ()Foreign ()LLC | ()Dissolution ()Withdrawal | ()Mark | | |
| ()Limited Partnership ()Reinstatement ()UCC () 1 or () 3 | ()UBR ()Fititious Name | ()Other 3 | | |
| ***Special Instructions** | | ज इत | | |
| ()Certified Copy ()arts/ameds/mergers () Othe | ()Photocopies | ()CUS | | |
| (XXX)Walk in | (XXX)Pick-up | ()Will Wait | | |
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Please Return Filed Stamped Copies To:

Carol Clark

Thank You!

Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| GINN LA I-4 EAST | C, L.P. |
|--|--|
| (Name of limited partnersh | ip as it is in the home state) |
| Florida; must contain the w | partnership proposes to register or transact business in ord "LIMITED" or "LTD.") |
| 3. Georgia 4. (State of Formation) | (Date of Formation) |
| 5. C T Corporation System (Name of Registered Agent for Sec.) | To of Processor |
| (Name of Registered Agent for Se 6. c/o C T Corporation System, 1200 South Pine Island R | 温度 33 |
| 6. C/OC 1 Corporation System, 725 (Street Address o | f Registered Office) |
| Plantation | Florida 33324 (Zip Code) |
| (City) | (Zip Code) |
| 7. Acceptance by the Registered Agent for Service of Pro- C T Corporation System (Agent must) 8. Suite 1600, 3343 Peachtree Road., NE, Atlanta, GA 3 | SPECIAL ASSISTANT SECRETARY sign on this line) |
| (Address of registered office required in state of fo | ormation or, if not required, address of principal office.) |
| 9. NAMES OF GENERAL PARTNERS | STREET ADDRESS |
| Edward R. Ginn, III | 5 Blue Heron Lane, Palm Coast, FL 32137 |
| | |
| and the second s | Contributions of Limited Partners are kept.) records listing the addresses and capital contributions of the partnership's registration in Florida is canceled or |
| withdrawn. | • |

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CONTINUED

| | (Mailing Ac | ddress of Limited Part | nership) | | .5.5 |
|--|---|--|-------------------------|--|------|
| Jnder penalties of perjur hereof and that the facts | y I, being duly sworn, d stated herein are true ar | leclare that I have read and correct. | I the foregoing and kno | ow the contents | *T: |
| This 3rd day of | October | General Partner | , 💥 | CATTON SEE THE | |
| TE OF Georgia | | | | | 37 |
| UNTY OF Fulton | | - п - у | | • | _ • |
| On this 3rd | day of Octobe | r | 000 | :. . : - | |
| | | | | | |
| Edward R. Ginn, III | | | personally appe | eared before me, | |
| who is personally kn | own to me | | personally appe | eared before me, | |
| Edward R. Ginn, III who is personally kn whose identity I prov | own to me red on the basis of | | personally appe | eared before me, | T . |

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersigned personally appeared Edward R. Ginn, III | . ; | - ;-7:- |
|--|-----------------|---------|
| a general partner of Ginn I-4 East GP, LLC , a (an) Gerogia | | |
| limited partnership, hereinafter referred to as the "Partnership", who certifies as follows: | | |
| | • | |
| 1. The amount of capital contributions of the limited partners is \$ 100. | - | |
| 2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of | | |
| transacting business in Florida is \$ | -1 | |
| | in and | |
| Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents there | eoj ana | |
| that the facts stated herein are true and correct. | 0 | |
| ين كري This <u>3rd day of October</u> , <u>2000</u> . | <u>.</u> | |
| This 3rd day of October , 2000 | 3 | |
| | | |
| ON TO KEEP | w. a. | |
| General Partner | | |
| | | |
| STATE OF Georgia | | - |
| COUNTY OF_Fulton | _ | |
| | · | • |
| On this 3rdday of <u>October</u> , <u>2000</u> , | 100 m m | |
| Edward R. Ginn, III, personally appeared before me, | | |
| Edward R. Chin, M. | - •• | · ÷ |
| who is personally known to me | | |
| whose identity I proved on the basis of | | |
| | | |
| | /t ₌ | -·_ |
| | | |
| Marianon Diamond | | |
| Notary-Particle (Manature) | | |
| The state of the s | | |
| (Con the Printed Pane) | e man | |
| | | |

My Commission Expires: