561-466-7747 Daytime Phone #

| 2001 | UNIFORM             | <b>BUSINESS</b> | REPORT | /URR    |
|------|---------------------|-----------------|--------|---------|
|      | <b>4.411 4.1111</b> | DO0111200       | HEFVAL | I O D N |

| DOCUMENT # B0000000269  1. Entity Name  |   |   |   |  |                                   |   |  |  |   |   |   | 8   |
|---|---|---|---|--|-----------------------------------|---|--|--|---|---|---|---|
| MCC FLORIDA REALTY FAMILY LIMITED PARTNERSHIP   |   |   |   |  |                                   | FILED   |  |  |   |   |   |   |
| Principal Place of Business<br>5014 N. US 1<br>FT PIERCE FL 34946   |   | 50  | Mailing Address 01 5014 N. US 1 FT PIERCE FL 34946 SE |  |                                   | SEC   | JAN 19<br>CRETARY O                          | AN 9:30<br>FSTATE                      | ir <b>da</b> iri <b>ol</b> kil <b>or</b> ia |   | <i>-</i><br><b>I</b> Iĭ                   |   |
| 2. Principal Place of Business 3. Mailing Address   |   |   |   |  |                                   |   |  |  | <b>        </b>                             | <b>                                    </b> |   |   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |   |   |  |                                   | _   |  | DO NOT WRI                             | TE IN THIS SF                               | ACE   |   |   |
| City & State City & State   |   |   | •   |  |                                   | 4. FEI Number   | ·  |  | Applied Fo                                  |   |   |   |
| Zip Country Zip   |   |   | Cour  | ntry   |                                   | 5. Certificate o  | f Status Desired                             | \$ F                                   | 8.75 Additional                             | able  |   |   |
| 6. Name and Address of Current Registered Agent   |   |   |   | <u> </u>   |                                   | <u> </u>  | 7. Name and A                                | ddress of New F                        |   | •   |   |   |
| CIRRITO, DONALD E<br>5014 NORTH US 1<br>FT PIERCE FL 34946  |   |   |   | T  | - Name                            | ss (P.  | O. Box Number                                | is Not Acceptable                      | )   |   |   |   |
|   |   |   |   |  |                                   | -   | ( i.e. contained to technologically          |  |   |   |   |   |
| 1111ENOE 1 E 34340  |   |   |   | City   |                                   | <u> </u>  |  | FL                                     | Zip Code                                    |   |   |   |
| 8. The above  | e named entit   | y submits this stateme  | ent for the p   | ourpose of changing its  | register                          | Led office or regis                                       | stered                                       | d agent, or both,                      | in the State of Flo                         |   | l   | $\dashv$  |
| SIGNATURE   | Signature, typed  | or printed name of registered                                       | agent and title                                       | f applicable. (NOT   | E: Registere                      | d Agent signature requ                                    | uired w                                      | hen reinstating)                       | ,   | DATE  |   |   |
| 9. Capital Contributions as Shown on record.  \$400,000.00  10. Amount of Capital Contributions in FLORIDA to date. |   |   |   |  | butions                           |   |  |  |   | O DEPT. OF STATE<br>FEE INFORMATION         |   |   |
|   | A (   | GENERAL PARTNI  | ER THAT   | IS A BUSINESS EN<br>T be changed on th   | TITY M                            | UST BE REGI   | ISTE   | RED AND AC                             | TIVE WITH THI                               | S OFFICE.                                   | O#  |   |
| 12.   |   | GENERAL PAR   |   |  | 13.                               | , an amendin  | iciit i                                      | most be med                            | ADDRESS CHA                                 |   | <del></del>                               |   |
| DOCUMENT #  | CIDDITO I   | 4011451   |   |  | STRE                              | ET ADDRESS  |  | · · · · · · · · · · · · · · · · · · ·  |   |   |   | <b></b>   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | CIRRITO, MICHAEL J<br>4080 NE JOE'S POINT ROAD<br>STUART FL 34996 |   |   |  |                                   | -ST-ZIP   | <del>300003576363-</del><br>-01/26/010104601 |  |   |   | 046010                                    | CR2E003 (11/00)   |
| DOCUMENT #  | CIRRITO, CAROLINE E   |   |   |  |                                   | ET ADDRESS  |  |  | ****5                                       | <del>26.25</del>                            | ****526.25                                | ; de la company |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |   |   |  |                                   | -ST-ZIP   |  | 78/- m. s.                             |   |   |   |   |
| DOCUMENT #  | <u></u>   | • -   |   |  | STRE                              | ET ADDRESS  | -  |  |   | <u> </u>                                    | ***                                       |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |   |  |                                   | -ST-ZIP   | <del></del>                                  |  |   |   |   |   |
| DOCUMENT <b>#</b><br>NAME   | l .   |   |   | STRE   | ET ADDRESS                        |   |  |  |   |   |   |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |   |  | CITY-                             | -ST-ZIP   |  |  |   |   |   |   |
| DOCUMENT #<br>NAME  |   |   |   |  | STRE                              | ET ADDRESS  |  |  |   |   |   |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |   |  | CITY-                             | -ST-ZIP   |  |  | **  |   |   |   |
| DOCUMENT #<br>NAME  |   |   |   |  | STRE                              | ET ADDRESS  |  |  | ·   |   |   |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   |   |  | CITY-                             | ST-ZIP  |  |  |   |   |   |   |
| 14. I hereby of indicated the receiv  | certify that the<br>on this report<br>er or trustee               | information supplied<br>is true and accurate<br>empowered to execut | with this fill<br>and that me<br>this repor           | ing does not qualify for<br>y signature shall have t<br>t as required by Chapt | the exer<br>the same<br>er 620, F | nption stated in<br>legal effect as it<br>lorida Statutes | Secti<br>if mad                              | ion 119.07(3)(i),<br>de under oath; th | Florida Statutes. I<br>nat I am a Genera    | further certify<br>Partner of the           | that the informatio<br>limited partnershi | n<br>p or   |
| SIGNAT  | URE: ≠  | SIGNATURE AND TYPE  | TURI<br>D OR PRINTEI                                  | NAME OF SIGNING GENERA   | L PARTMET                         | CIRRYD  |  |  | 1/1/01                                      |   | 466-7747                                  | _   |
|   |   | -   |   |  |                                   | •   |  |  | Julia                                       | Dayth                                       | IND I LIUI PO TE                          | t   |