| 2001 UNIFORM BUSINESS REPORT (UBR |
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SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

| DOCUMENT # B0000000175  |                        |                                     |                                       |   |             |  |                      |   |                                   |                                      |  |                  |
|---|------------------------|-------------------------------------|---------------------------------------|---|-------------|--|----------------------|---|-----------------------------------|--------------------------------------|--|------------------|
| MADY W & DERDA E CRECC FAMILY LIMITED PARTNERS                              |                        |                                     |                                       |   |             |  |                      |   |                                   |                                      |  |                  |
| WATER VV.   | . a ocom               | L. GILGG PAHILI LII                 | · · · · · · · · · · · · · · · · · · · | ATTIVETO  |             |  |                      | FILED   |                                   |                                      |  |                  |
| Principal Place of Business M   |                        |                                     |                                       | Mailing Address 01 JUN 15 PH 12: 31   |             |  |                      |   |                                   |                                      |  |                  |
| C/O THE PENROSE GROUP<br>8330 BOONE BOULEVARD. SUITE 460<br>VIENNA VA 22182 |                        |                                     |                                       | C/O THE PENROSE GROUP 8330 BOONE BOULEVARD. SUITE 460 VIENNA VA 22182  SECRE TALLAH |             |  |                      | TARY OF ST  | ATE                               | j<br>Banii 88iii 88iii 81            | <u>.</u>                                     | <b>         </b> |
| 2. Principal Place of Business  |                        |                                     |                                       | 3. Mailing Address  |             |  |                      |   |                                   |                                      |  |                  |
| Suite, Apt. #, etc.   |                        |                                     |                                       | Suite, Apt. #, etc.   |             |  |                      | DO NOT WRITE IN THIS SPACE  |                                   |                                      |  |                  |
| City & State  |                        |                                     |                                       | City & State  |             |  |                      | 4. FEI Number   | - 1996                            | 138                                  | Applied<br>Not App                           |                  |
| Zip   | Country                |                                     |                                       | Zip Coun  |             | ntry   | 5. Certificate       |   | f Status Desire                   |                                      | \$8.75 Additiona<br>Fee Required             | 1                |
| 6. Name and Address of Current Registered Agent                             |                        |                                     |                                       |   |             | Name   |                      | 7. Name and A   | ddress of Nev                     | v Registered                         | Agent  |                  |
| CORPORATION SERVICE COMPANY   |                        |                                     |                                       |   |             | Street Address (P.O. Box Number is Not Acceptable) |                      |   |                                   |                                      |  |                  |
| 1201 HAYS   | S STREET<br>SEE FL 323 | 01-2525                             |                                       |   |             |  |                      |   |                                   |                                      |  |                  |
| 17425 4 1745  |                        |                                     |                                       |   |             | City   |                      |   |                                   | FL                                   | Zip Code                                     |                  |
| 8. The above  | named entity           | submits this statement for          | or the pu                             | rpose of changing its   | register    | ed office or r                                     | egistere             | ed agent, or both,  | in the State of                   | Florida.                             |  |                  |
| SIGNATURE .   | Signature, typed o     | or printed name of registered agent | and title if                          | applicable. (NOTE   | : Registere | d Agent signature                                  | required             | when reinstating)   |                                   | DATE                                 |  | _                |
| 9. Capital Contributions as Shown on record. \$297,000.00                   |                        |                                     |                                       | Amount of Capital Contributions in FLORIDA to date.                                 |             |  |                      | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |                                   |                                      |  |                  |
|   |                        | ENERAL PARTNER General Partners M   |                                       |   |             |  |                      |   | TIVE WITH                         | HIS OFFICE                           | 70   | ~=.~.            |
| 12.   | 13.                    | , an amen                           |                                       | i illust be lileu   |             | CHANGES ON   |                      | $\exists$   |                                   |                                      |  |                  |
|   | M00000001<br>MDG ASSO  |                                     | STREET ADDRESS                        |   |             |  |                      |   |                                   | R2E003 (11/00)                       |  |                  |
| STREET ADDRESS  |                        | IE BLVD., SUITE 460                 |                                       |   |             | -ST-ZIP  |                      |   |                                   |                                      |  |                  |
| DOCUMENT #  | YILIWA YA              | 22 102                              |                                       |   | STRE        | ET ADDRESS   |                      |   |                                   |                                      |  | CR2              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       |                        |                                     |                                       |   |             | -ST-ZIP  | <del></del>          | 0000044333904<br>-06/21/0101004023  |                                   |                                      |  | • }              |
| DOCUMENT #  |                        |                                     | ·                                     | الا يونينين يعلقه النديا الإي تعمل  | STRE        | ET ADDRESS   | ٠                    |   | ***                               | 526.25                               | ****526.2                                    | 5                |
| STREET ADDRESS<br>CITY-ST-ZIP   |                        |                                     |                                       | •   | CITY        | -ST-ZIP  |                      |   |                                   | ]                                    | •  |                  |
| DOCUMENT #<br>NAME  |                        |                                     |                                       |   | STRE        | ET ADDRESS   |                      |   |                                   |                                      |  |                  |
| STREET ADORESS<br>CITY-ST-ZIP   |                        |                                     |                                       |   | CITY        | -ST-ZIP  |                      |   |                                   |                                      |  |                  |
| DOCUMENT #<br>NAME &  |                        |                                     |                                       |   | STRE        | ET ADDRESS   |                      |   |                                   |                                      |  |                  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                        |                                     |                                       |   | CITY        | -ST-ZIP  | , , ,                |   |                                   |                                      |  |                  |
| DOCUMENT?<br>NAME   |                        |                                     |                                       |   | STRE        | ET ADDRESS   |                      |   |                                   |                                      |  |                  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                        |                                     |                                       |   | CITY        | -ST-ZIP  |                      |   |                                   |                                      |  |                  |
| 14. I hereby of indicated the reserve                                       | ertify that the        | information supplied with           | this filir                            | ng does not qualify for signature shall have t                                      | the exer    | mption states<br>legal effect                      | d in Sec<br>as if ma | ction 119.07(3)(i),<br>ade under oath; t                                      | Florida Statute<br>nat I am a Gen | s. I further cert<br>eral Partner of | ify that the informa<br>the limited partners | tion<br>ship or  |