ACCOUNT FILING COVER SHEET ACCO REFE (Sub Account) 5-18 DATE: Lexis Document Services REQUESTOR INHE: ADDRESS: PM 3: 24 TELEPHONE: oxt () .) CONTACT NAME: QC. rmenia CORPORATION NAME: DOCUMENT NUMBER: \supset (if applicable) m \bigcirc AUTHORIZATION: m \square с С -----CERTIFIED COPY (1-9) CERTIFICATE OF STATUS (1-9) PLAIN STAMPED COPY 900003257679 - -Call When Roady) Call if Problom) Will Walt After 4:00) Walk In Mail Out 1) Pick Up

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APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA	
	a grant
1Blackhawk Armenia L.P.	6 200
(Name of limited partnership as it is in the home state)	Pr Sta
2. Not Applicable	in the
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Flor must contain the word "LIMITED" or "LTD.")	ida; 7 %
3. Illinois 4. April 28, 2000	- <u> </u>
(State of Formation) (Date of Formation)	· ·· · · · · · · · · · ·
Lexis Document Services Inc.	
(Name of Registered Agent for Service of Process)	men i jijina kiri Tiri
5 3953 W. W. Kelley Road	
(Street Address of Registered Of lice)	na sanarana di
Tallahassee , Florida 32311 (City) (Zip Code)	• • • • •
7. Acceptance by the Registered Agent for Service of Process:	
LEXIS DOCUMENT SERVICES INC.	
Br from butico	
(Agent must sign on this line)	· · · · · · · · · · · ·
8. 100 North LaSalle Street, Suite 910	• • • • • • • • • •
Chicago, Illinois 60602	
(Address of registered office required in state of formation or, if not required, address of principal of office.)	• • • • • • • • • •
9. NAMES OF GENERAL PARTNERS STREET ADDRESS	
Blackhawk Armenia, Inc. 100 North LaSalle Street, Suite 910 (an Illingis corporation) Chicago, Illingis 60602	- <u> </u>
FU1000002 X03	
[0 00000 2 80]	• • · · · · · · · · · · · · · · · · · ·
10. 100 North LaSalle Street, Suite 910, Chicago, Illinois 60602 (Office where Names, Addresses and Contributions of Limited Partners are kept.)	
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.	
CONTINUED	

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12. <u>100 No</u>	<u>rth LaSalle Street, S</u> o, Illinois 60602	Suite 910		
Unitag	0, 11111013 00002			9.02
	(Maili	ing Address of Limited Partn	ership)	
Under penalties of			he foregoing and know the cont	The Construction
and that the facts s	stated herein are true and c	correct.	he foregoing and know the cont	ents thereof
				PH OP
Signed this 17t		May	2000	<u>ري</u> کې
	BLACKHAWK ARMENIA,	, INC.	; ·; ·; ·; ·; ·;	<u> </u>
	By:	DIN		·
		nan, President		· ·····
STATE OF	ILLINOIS			<u> </u>
		1		
		-		· · · · · · · · · · · · · · · · · · ·
COUNTY OF	COOK			
COUNTY OF	<u>COOK</u>			
COUNTY OF On this 1		May 2000	.27 Gamman.	
		May	······································	
	7thday of ł	May , 2000		
		May , 2000	personally appeared before r	
On this <u>1</u>	7th day of 1 Gary S. Richman	May , 2000	personally appeared before r	ne,
	7th day of 1 Gary S. Richman	<u>May</u> , <u>2000</u>	personally appeared before r	ne,
On this <u>1</u>	7th day of Gary S. Richman ly known to me	May , 2000	personally appeared before r	ne,
On this <u>1</u>	7th day of 1 Gary S. Richman	May , 2000	personally appeared before r	ne,
On this <u>1</u>	7th day of Gary S. Richman ly known to me	May	personally appeared before r	ne,
On this <u>1</u>	7th day of Gary S. Richman ly known to me	May , 2000	personally appeared before r	ne,
On this <u>1</u>	7th day of Gary S. Richman ly known to me I proved on the basis of		personally appeared before r	ne,
On this <u>1</u>	7th day of Gary SRichman Iy known to me I proved on the basis of	- Acching	personally appeared before r	ne,
On this <u>1</u>	7th day of Gary SRichman Iy known to me I proved on the basis of			ne,
On this <u>1</u>	7th day of I Gary SRichman	- Acching		ne,
On this <u>1</u>	7th day of Gary SRichman Iy known to me I proved on the basis of	- Acching		

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AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

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•

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I.

BEFORE ME the undersi	igned personally appeared		chman, Presiden Armenia, Inc.	it of	004	
general partner of	Blackhawk Armenia L.P.		, an	Illinois		
limited partnership, herei	nafter referred to as the "Partne	rship", who ce	rtifies as follows:		c	PH ON THE
1. The amount of capital	contributions of the limited par	tners is \$ <u>1,10</u>	0.00	, • • • • •		
	nt of the capital contributions of	the limited pa	rtners that are allo	cated for the purp	oses of	
transacting business in	Florida is \$ <u>1,100.00</u> .	I		-		· ` ·
Under the penalties of per	rjury 1, being duly sworn, decla	are that I have	read the foregoing	g and know the cor	itents thereof ai	ıd
that the facts stated herein	n are true and correct.				-	
Signed this <u>17th</u> day	y of May			· · · · ·		
	BLACKHAWK ARMENIA, INC.					
	By:	M		-		• • • • •
		President		I	. ·	
STATE OF THE	107.0					<u>.</u>
STATE OF ILLIN	101S		· <i>e</i>	· · · ·	.+ a	<u></u>
COUNTY OF COOK	and the second		• ·	-+ ·.	-	
On this <u>1</u>	7thday of	May		, 20 <u>00</u>	• 3 _	
Gary S	. Richman		, personally appea	ared before me,	• •	-
🖾 who is personally kno	own to me					,
whose identity I prov				· ·	-	,
		- _{с.} зема I				
Narcia 4.	Ruhan					
(Notary Public	signature)			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	4	-
MARCIA AS	RICHMAN		"OFFICIA" MARCIA A. J	L SEAL"	ł	
(Notary's Printe	ed Name)		Notary Public, St My Commission E	tate of Illinois	}	
Seal	My Commission Exp	pires:	SALE DE CONTRACTOR DE CONTR		•	