

## Florida Department of State

Division of Corporations Public Access System

#### **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H080001029943)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6383

- Account Name : OUTBACK STEAKHOUSE

Account Number : 072731001666

: (813)282-1225

Fax Number

: (813)281-2114

## LP AMENDMENT/RESTATEMENT/CORRECTION

#### OUTBACK STEAKHOUSE INTERNATIONAL, L.P.

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$113.75

Electronic Filing Menu

Corporate Filing Menu

Help

T. HAMPTON

APR 2 8 2008

4/21/2008

**EXAMINER** 

### COVER LETTER

	ration Section on of Corporations		
SUBJECT:	Dutback Steakhou	use Internation	al, L.P.
	(Name of Foreign Limited F	Partnership or Limited Liabi	lity Limited Partnership)
The enclosed	amendment and fee(s) are s	ubmitted for filing.	
Please return	all correspondence concerni	ing this matter to:	
Ely Hern			
•	(Contact Person)		
OSI Resi	taurant Partners,	LLC	
,	(Firm/Company)		
2202 N V	Vest Shore Blvd.,	5th FI	
	(Address)		
Tampa, f	FL 33607		
	(City, State and Zip Code)		
For further inf	ormation concerning this m	atter, please call:	
Ely Herna	andez	ar 813 \ 28	32-1225
	e of Contact Person)	(Area Code and Da	32-1225 Sytime Telephone Number)
Enclosed is a c	check for the following amo	ount:	
]\$52,50 Filing F	Fee \$61.25 Filing Fee and Certificate of Status	\$105.00 Filing Fee and Certified Copy	\$113.75 Filing Fee, Certified Copy, and Certificate of Status
STREET ADI Registration So Division of Co Clifton Buildir 1661 Executive Fallahassee, Fl	ection rporations ng e Center Circle	MAILING A Registration Division of C P. O. Box 63 Tallahassee,	Section Corporations 27

# AMENDMENT TO CERTIFICATE OF AUTHORITY FOR FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP

1. The name of the limited partnership of appears on the records of the Florida Depot Dutback Steakhouse Internat			
2. The jurisdiction of its formation is:	Α		
3. The date the entity was authorized to	transact business in Florida is: 4/19/2000		
4. If the amendment changes the name of limited partnership, enter the new name:	of the limited partnership or limited liability		
Acceptable Limited Partnership suffixes: Limited Acceptable Limited Liability Limited Partnership or LLLP.	d Partnership, Limited, L.P., LP, or Ltd. o suffixes: Limited Liability Limited Partnership, L.L.L.P.		
each general partner:	partner(s), list the name and business address of		
Name:	Business Address:		
OSI International, LLC	2202 N West Shore Blvd., 5th Fl Tampa, FL 33607		
		Ο,	Đ.
		08 APR	SECRE
		25 AM	FILED JARY OF OF CORF
		8: 58	STATE
		ω,	<del>%</del>

6. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:		
7. If the amendment corrects any false statement listed in the application, indicate the statement being corrected and the correction:		
	-	
8. If the amendment is to add or delete an election to be a limited liability limited partnership statement, check the appropriate box:	~	
The entity elects to be a limited liability limited partnership.		
The entity is no longer a limited liability limited partnership.		
9. Attached is an original certificate, no more than 90 days olds, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized.		
10. Effective date, if other than the date of filing: (Effective date cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State.)	٠	
Signature of a general partner:  Typed or printed name:		
TOSPON J. KANOW, EXEC. VP & Ben. G. CON POSTOURANT FOR THUS; U.C., IMPRIBLY CF. Filing Fee: Certified Copy (optional):  S52.50  S1.75  Certificate of Status (optional):  S8.75	08 APR 25 AM	FILED SECRETARY OF DIVISION OF CORE
Page 2 of 2	M 8: 5	STATE