

LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

APPRUVE: AND FILED

02 MAY 23 PH 12: 39

| DOCUMENT# B0000000076 1. Entity Name Grace Venture Partners, LP | | | | | | | Otalisar ta O Filipa Sp. | | | | |
|--|---|--|--|----------------------------------|--|---|---|-----------------------------------|-------------------------------------|-----------------|--|
| | | | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | |
| | | | IN THIS SE | PAC | E | | | | | | |
| Principal Place of Business 200 South Orange Avenue 3. Mailing Address | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| Suite, Apt. #, etc. SunTrust Center Suite, Apt. #, etc. Suite 1850 | | | | | DUE BY MAY 1 | | | | | | |
| City & Stat | te Orlando |), FL | City & State | | | 4. FEI Number Applied For S2-2224528 Not Applied be | | | | | |
| Zip | 7 Country 32801 | | Zip USA | Coun | try | | of Status Desired | | 8.75 Additional | 1 | |
| | | | | | 7. Name and Address of Current Registered Agent Name Instrastate Registered Agent Corporation Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | D | O NOT W | RITF | | | | | | | | |
| IN THIS SPACE | | | | | Street Address (P.O. Box Number is Not Acceptable) 701 Brickell Avenue Suite 3000 | | | | | | |
| | ••• | | AOL | | | | | | Zin Code | | |
| 9 The choice | a gamad optitu | cubmits this statement to | r the purpose of shoosing its | | City Miami dioffice or registered agent, or both, in the State of Florida, | | | FL | Zip C33313 | 1 | |
| SIGNATURE . | · | | | | | | | | | | |
| ,9. Capital Co | ntributions | or pri-tred name of registered appent. 50,000,000 | | ıl Contrib | • 7 •000 000 | <u> </u> | 11. MAKE CHEC | K PAYABLE 1 | TO DEPT. OF STA | TE | |
| as Shown | | | in FLORIDA to da | | | | _l | | FEE INFORMATIO | <u>ON</u> | |
| 12. | NOTE: | General Partners MA | Y NOT be changed on th | | | | | | ier. | | |
| DOCUMEN! # | l . | M0000000523 Grace Equity Par | | STRE | ET ADDRESS | | | | | ; | |
| NAME STREET ADDRESS | 200 South Orange | | Ave., Suite 1850 | | - | | | | <u> </u> | | |
| CITY-ST-ZIP | Orlando, FL 32801 | | | CHY. | 5000056783 -06/04/0201 | | | | | _7 | |
| DOCUMENT # NAME | | | | | ET ADDRESS | | ****526.25 ****526.25 | | | | |
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| STREET AODRESS CITY-ST-7IP | | | | _I | ST-7IP | | | | | | |
| 14. I hereby of indicated the receiv | certify that the on this report er or trustee e | information supplied with is true and accurate and empowered to execute this | this filing does not qualify for I that my signature shall have the report as required by Chapte | the exem ne same er 620, F | nption stated in Sc legal effect as if r lorida Statutes | ection 119.07(3)(i) nade under oath; | . Florida Statutes. I that I am a Genera | further certify Partner of the | that the informate limited partners | lion ship or | |

SIGNATURE:

STAPLE CHECK HE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

5/2/02

461-835-<u>7900</u>

Daytime Phone #