## **2002 UNIFORM BUSINESS REPORT (UBR)**

|  |               |                                      |          |              |          |  |   | FILED SECRETARY OF STATE SION OF CORPORATIONS |               |                             |                |  |
|--|---------------|--------------------------------------|----------|--------------|----------|--|---|---|---------------|-----------------------------|----------------|--|
| Principal Place of Business Mailing Address  C/O RUDCO PROPERTIES. INC.  365 WEST PASSAIC STREET  ROCHELLE PARK NJ 07662  Mailing Address  C/O RUDCO PROPERTIES. IN  365 WEST PASSAIC STREET  ROCHELLE PARK NJ 07662   |               |                                      |          |              |          | 02   | APR 12 PM 1:57  |   |               |                             |                |  |
| 2. Principal Place of Business 3. Mailing Address  |               |                                      |          |              |          |  | -   |   |               | ilif 80141 00111 10014 8181 |                |  |
| Suite, Apt. #, etc. Suite, Apt. #  |               |                                      |          |              | #, etc.  |  |   | DUE BY MAY 1, 2002                            |               |                             |                |  |
| City & State   |               |                                      |          | City & State |          |  | 4. FEI Number   | 22-2365755                                    |               | Applied F                   |                |  |
| Zip Country  |               |                                      |          | Zip          | ntry     | 5. Certificate of Status Desired   \$8.75 Addition. Fee Required |   |   |               |                             |                |  |
| 6. Name and Address of Current Registered Agent  |               |                                      |          |              |          | 7. Name and Address of New Registered Agent                      |   |   |               |                             |                |  |
| NDAL CEDV  | ACEC INC      | <del></del>                          |          |              |          | Name   | <u></u>   |   | - <del></del> | . <u></u>                   |                |  |
| NRAI SERVICES, INC.<br>526 EAST PARK AVENUE  |               |                                      |          |              |          | Street Address (P.O. Box Number is Not Acceptable)               |   |   |               |                             |                |  |
| TALLAHASSEE FL 32301   |               |                                      |          |              |          |  |   |   |               |                             |                |  |
|  |               |                                      |          |              |          | City   |   |   | FL            | Zip Code                    |                |  |
| SIGNATURE  |               | y submits this statement fo          | •        |              | register | 1<br>red office or registe                                       | ered agent, or both   | , in the State of Flor                        | rida.         |                             |                |  |
| Signature, typed or printed name of registered agent and title if applicable.  |               |                                      |          |              |          |  |   | AA BAAKE OUEGO                                | DATE          | TA DEDT OF ATA              |                |  |
| 9. Capital Contributions as Shown on record.  \$1,000,000.00  10. Amount of Capital Co in FLORIDA to date.   |               |                                      |          |              |          | ibutions   | utions  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION |   |               |                             |                |  |
|  |               | ENERAL PARTNER 1 General Partners MA |          |              |          |  |   |   |               |                             |                |  |
| 12.  | 11012         | GENERAL PARTNER                      |          |              | 13.      |  | THE FRIENDS DC THICK  | ADDRESS CHA                                   |               |                             |                |  |
|  | DI D 4005 INO |                                      |          |              |          |  |   |   |               |                             | (10/6)         |  |
| STREET ADDRESS CITY-ST-ZIP  365 WEST PASSAIC STREET ROCHELLE PARK NJ 07662   |               |                                      |          |              |          | Y-ST-ZIP   |   |   |               |                             | CR2E003 (9/01) |  |
| DOCUMENT #<br>NAME   |               |                                      |          |              | STR      | EET ADDRESS  |   |   |               |                             | 12             |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |               |                                      |          |              | City     | Y-ST-ZIP   | '   |   |               |                             |                |  |
| DOCUMENT#<br>NAME  | ζ-            | - ·                                  |          |              | STR      | EET ADORESS  | E   | 00005   | 323           |                             | - 1            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |               |                                      | <u> </u> |              | CITY     | Y-ST-ZIP   |   | ****  | 26.25         | ****526.7                   | 25             |  |
| DOCUMENT #<br>NAME   |               |                                      |          |              | STR      | EET ADDRESS  |   |   |               |                             |                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |               |                                      |          |              | CITY     | Y-ST-ZIP   |   |   |               |                             |                |  |
| DOCUMENT # NAME  |               | •                                    |          |              | STR      | EET ADDRESS  |   |   |               |                             |                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |               |                                      |          |              | CITY     | r-ST-ZIP   |   |   |               |                             |                |  |
| DOCUMENT #<br>NAME   |               |                                      |          |              | STRI     | EET ADDRESS  |   |   |               |                             |                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |               |                                      |          |              | CITY     | r-ST-ZIP   |   |   |               |                             |                |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes  SIGNATURE:  SIGNATURE  SIGNATURE  SIGNATURE  SIGNATURE  Date  D |               |                                      |          |              |          |  |   |   |               |                             |                |  |