

2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

DOCUMENT # B00000000073

1. Entity Name AUBURNDALE 1999, LP

STAPLE CHECK HERE

SIGNATURE:



FILED Apr 22, 2008 08:00 AN Secretary of State

| Principal Place of Business | Mailing Address | |
|--|---|---|
| C/O RUDCO PROPERTIES, INC. | C/O RUDCO PROPERTIES, INC. | |
| 365 WEST PASSAIC STREET | 365 WEST PASSAIC STREET | |
| ROCHELLE PARK, NJ 07662 | ROCHELLE PARK, NJ 07662 | I INDIANT INII ARIN REIN ARIN ARIN ARIN ARIN ARIN ARIN ARIN AR |
| | | |
| | • | 01092008 No Chg-LP CR2E003 (12/06) |
| DO NOT WRITE IN THIS SPACE | | 01092008 No Chg-LP |
| ; be not w | MIL IN THIS SPAC | To a contract of |
| | • | 22-3691988 Not Applicable |
| | | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| 6. Name and Addres | s of Current Registered Agent | 1 40 5 200 1 200 1 |
| | | |
| NRAI SERVICES, INC. | | DO NOT WRITE |
| 2731 EXECUTIVE PARK DRIVE SUITE 4 | | · · · · · · · · · · · · · · · · · · · |
| WESTON, FL 33331 | | IN THIS SPACE |
| | | |
| | | |
| The above named entity submits this the obligations of registered agent. | s statement for the purpose of changing its registered | office or registered agent, or both, in the State of Florida. 1 am familiar with, and accept |
| SIGNATURE | | |
| Signature, typed or printed name or | f registered agent and title if applicable | DATE |
| Afte | FILE NOW!!! FEE IS \$500.00 r May 1, 2008, Fee will be \$900.00 | |
| A GENERAL F | PARTNER THAT IS A BUSINESS ENTITY MUS | ST BE REGISTERED AND ACTIVE WITH THIS OFFICE. |
| | PARTNER INFORMATION | an amendment must be filed to change a general partner. |
| DOCUMENT / F0000001467 | SAL PARTNER INFORMATION | · · · · · · · · · · · · · · · · · · · |
| NAME DLR 1999, INC. | | |
| STREET ADDRESS 365 WEST PASSAIC | STREET | a second of the |
| CITY-ST-ZIP ROCHELLE PARK, N | J 07662 | G ₁ |
| DOCUMENT # | | Goggogg 4000 |
| NAME | · | 800000914357 05/08/98-80054-008 500.00 |
| STREET ADORESS CITY-ST-ZIP | | 05/06/05 ⁻ 00054-000 500.00 |
| | | |
| DOCUMENT / | | |
| STREET ADDRESS | | DO NOT WRITE |
| CITY-ST-ZIP | | |
| DOCUMENT # | | IN THIS SPACE |
| NAME | | A second |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| DOCUMENT # | | |
| NAME STREET ADDRESS | | |
| CITY-ST-ZIP | ъ | |
| DOCUMENT # | | |
| NAME | , . | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| I hereby certify that the information indicated on this report is true and or the receiver or trustee empowers | supplied with this filing does not qualify for the exer accurate and that my signature shall have the same lead to execute this report as required by Chapter 620. | mptions contained in Chapter 119, Florida Statutes. I further certify that the information egal effect as if made under oath; that I am a General Partner of the limited partnership Florida Statutes |