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Document Number Only

CT Corporation System  
660 East Jefferson Street  
Tallahassee, FL 32301  
850-222-1092

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\*\*\*\*\*87.50 \*\*\*\*\*87.50

Corporation(s) Name


B-58

Jacksonville Fleming S01, LP

<input type="checkbox"/> Profit	<input type="checkbox"/> Amendment	<input type="checkbox"/> Merger
<input type="checkbox"/> Nonprofit		
<input type="checkbox"/> Foreign	<input type="checkbox"/> Dissolution	<input type="checkbox"/> Mark
<input type="checkbox"/> LLC		
<input checked="" type="checkbox"/> Limited Partnership	<input type="checkbox"/> Annual Report	<input type="checkbox"/> Other
<input type="checkbox"/> Reinstatement	<input type="checkbox"/> Reservation	<input type="checkbox"/> Ch. RA
	<input type="checkbox"/> Fictitious Name	<input type="checkbox"/> UCC
<input type="checkbox"/> Certified Copy	<input type="checkbox"/> Photocopies	<input type="checkbox"/> CUS

<input checked="" type="checkbox"/> Walk in	<input checked="" type="checkbox"/> Pick-up	<input type="checkbox"/> Will Wait
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Melanie Strickland

Thank You!

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TALLAHASSEE, FLORIDA

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Florida Department of State, Sandra B. Mortham, Secretary of State

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. Jacksonville Fleming 501, LP  
(Name of limited partnership as it is in the home state)

2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. Indiana 4. 2/29/00  
(State of Formation) (Date of Formation)

5. C T Corporation System  
(Name of Registered Agent for Service of Process)

6. c/o C T Corporation System, 1200 South Pine Island Road  
(Street Address of Registered Office)

Plantation, Florida 33324  
(City) (Zip Code)

7. Acceptance by the Registered Agent for Service of Process:

C T Corporation System

Connie Bryan  
(Agent must sign on this line)

**CONNIE BRYAN  
SPECIAL ASSISTANT SECRETARY**

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TALLAHASSEE FLORIDA

8. 201 N. Illinois Street, 23rd Floor, Indianapolis, IN 46204

(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS

STREET ADDRESS

Jacksonville Fleming 501 Management, Inc.

201 N. Illinois Street, 23rd Floor

F-1147

Indianapolis, IN 46204

10. 201 N. Illinois Street, 23rd Floor, Indianapolis, IN 46204

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

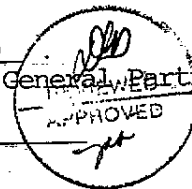
CONTINUED

12. 201 N. Illinois Street, 23rd Floor, Indianapolis, IN 46204

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 1<sup>st</sup> day of March, 2000  
Jacksonville Fleming 501 Management, Inc., General Partner  
By: George P. Broadbent General Partner  
George P. Broadbent, President



STATE OF INDIANA

COUNTY OF MARION

On this 1<sup>st</sup> day of March, 2000

George P. Broadbent, President of the General Partner personally appeared before me

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

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TALLAHASSEE FLORIDA  
SECRETARY OF STATE

Michelle O'Brien Hubbard  
(Notary Public Signature)

Michelle O'Brien Hubbard  
(Notary's Printed Name)

Seal

My Commission Expires:

8/6/2007

# AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

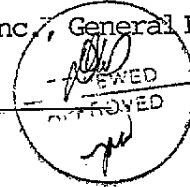
BEFORE ME the undersigned personally appeared George P. Broadbent  
a general partner of Jacksonville Fleming 501, LP, a (an) Indiana  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 100.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 100.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

This 1<sup>st</sup> day of March, ~~xx~~ 2000.

Jacksonville Fleming 501 Management, Inc., General Partner  
By: George P. Broadbent  
General Partner  
George P. Broadbent, President



STATE OF INDIANA

COUNTY OF MARION

On this 1<sup>st</sup> day of March, ~~xx~~ 2000

George P. Broadbent, President of the General Partner, personally appeared before me,

- ☒ who is personally known to me  
☐ whose identity I proved on the basis of \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Michelle O'Brien Hubbard  
(Notary Public Signature)

Michelle O'Brien Hubbard  
(Notary's Printed Name)

Seal

My Commission Expires: 8/6/2007

STATE OF INDIANA  
OFFICE OF THE SECRETARY OF STATE  
CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper office to execute this certificate.

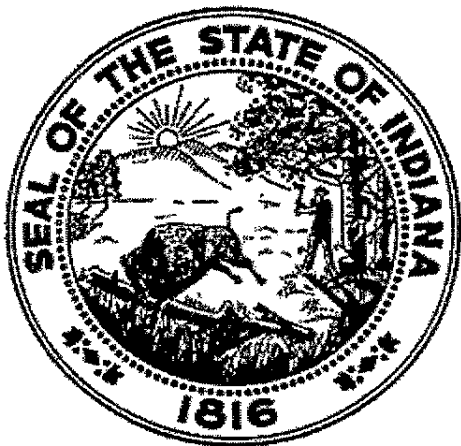
I further certify that records of this office disclose that

JACKSONVILLE FLEMING 501, LP

duly filed the requisite documents to commence business activities under the laws of the State of Indiana on February 29, 2000, and was in existence or authorized to transact business in the State of Indiana on March 1, 2000.

I further certify this Domestic Limited Partnership (LP) has filed its most recent report required by Indiana law with the Secretary of State, or is not yet required to file such report, and that no notice of withdrawal, dissolution or expiration has been filed or taken place.

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA



In Witness Whereof, I have hereunto set my hand  
and affixed the seal of the State of Indiana, at the  
City of Indianapolis, this First day of March, 2000.

*Sue Anne Gilroy*

SUE ANNE GILROY, Secretary of State

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