

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Apr 04, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # A99000002075**

1. Entity Name  
**2401 KENNEDY LIMITED**



**Principal Place of Business**

**2515 SIMMS BLVD.  
TAMPA, FL 33609**

**Mailing Address**

**2515 SIMMS BLVD.  
TAMPA, FL 33609**



01132006 No Chg-LP

CR2E003 (11/05)

4. FEI Number  
**59-3610278**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**HINES, JAMES P ESQUIRE  
315 SO. HYDE PARK  
TAMPA, FL 33609**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **G99343900230**  
NAME **2401 KENNEDY IRREVOCABLE TRUST**  
STREET ADDRESS **2515 SIMMS BLVD.**  
CITY-ST-ZIP **TAMPA, FL 33609**

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U000000491420  
04/19/06-80020-025 500.00

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

**Anthony C. Martino** 03/31/06 813-876-5760

STAPLE CHECK HERE