

A99000002072

Charter Number Only

12/10/99

VALIDATION ONLY

Jonathan H. Green, P.A.
Requestor's Name
799 Brickell Plaza #700
Address
Miami, FL 33131
City State ZIP Phone

900003067319--9
-12/13/99--01010--027
***1837.50 ***1837.50

CORPORATION(S) NAME

Richard A. Griffin, Sr., Family Limited
Partnership

- ☐ Profit ☐ Amendment ☐ Merger
☐ NonProfit ☐ Foreign ☐ Dissolution ☐ Mark
☐ Limited Partnership ☐ Annual Report ☐ Other
☐ Reinstatement ☐ Reservation ☐ Change of Registered Agent
☐ Certified Copy ☐ Photo Copies ☐ Certificate Under Seal
☒ Call When Ready ☐ Call If Problem ☐ After 4:30
☒ Walk In ☐ Will Wait ☒ Pick Up ☐ Mail Out

99 DEC 13 PM 1:35

SECRETARY OF STATE
DIVISION OF CORPORATIONS



Empire Toll Free: 1-800-432-3028

Name
Availability
Document
Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

DEC 13 AM 9:39
STATE OF FLORIDA
SECRETARY OF STATE
DIVISION OF CORPORATIONS

31C
12/13/99

CERTIFICATE OF LIMITED PARTNERSHIP
OF THE
RICHARD A. GRIFFIN, SR., FAMILY LIMITED PARTNERSHIP

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 DEC 13 PM 1:35

THIS CERTIFICATE is duly executed and filed pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act (1986), as amended (the "Act"), in order to form a limited partnership under the Act.

- (a) **Name.** The name of the subject limited partnership is the Richard A. Griffin, Sr., Family Limited Partnership (the "Partnership").
- (b) **Recordkeeping Office.** The address of the office at which the Partnership shall keep the records required to maintained under the Act is:

13400 S.W. 16th Court
Davie, FL 33324

Registered Agent; Registered Office. The name and address of the agent for service of process on the Partnership required to be maintained under the Act are:

Jonathan H. Green & Associates, P.A.
799 Brickell Plaza, Suite 700
Miami, FL 33131

- (c) **General Partners.** The name and business address of the sole general partner are:

Richard A. Griffin, Sr.
13400 S.W. 16th Court
Davie, FL 33324


- (d) **Mailing Address.** The mailing address of the Partnership is:

13400 S.W. 16th Court
Davie, FL 33324

- (e) Term. The latest date upon which the Partnership is to dissolve is December 31, 2050.

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IN WITNESS WHEREOF, the sole general partner has duly executed this Certificate, this 1 day of Dec, 1999



RICHARD A. GRIFFIN, SR.

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CLERK OF STATE
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AFFIDAVIT OF CAPITAL CONTRIBUTIONS

TO THE

RICHARD A. GRIFFIN, SR., FAMILY LIMITED PARTNERSHIP

The undersigned, sole general partner of the Richard A. Griffin, Sr., Family Limited Partnership, a Florida limited partnership, hereby certifies that:

The amount of the capital contributions of the limited partners to date is:

\$0.00.

The total amount contributed and anticipated to be contributed by the limited partners is:

\$3,000,000.00.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, the undersigned declares that the undersigned has read the foregoing and knows the contents of the foregoing, and that the facts stated in the foregoing are true and correct.

Dated: Dec 1, 19 99.


RICHARD A. GRIFFIN, SR.

FILED IN THE
CLERK OF THE
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CONSENT TO SERVE AS REGISTERED AGENT

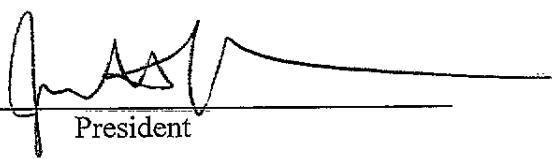
FOR THE

RICHARD A. GRIFFIN, SR., FAMILY LIMITED PARTNERSHIP

Having been appointed to serve in the State of Florida as the registered agent of, and to accept service of process for, the Richard A. Griffin, Sr., Family Limited Partnership, the undersigned hereby accepts said appointment and agrees to serve as said registered agent.. The undersigned further agrees to comply with the provisions of all Florida statutes relative to the proper and complete performance of the undersigned's duties, and hereby acknowledges that the undersigned is familiar with and accepts the obligation of the undersigned's position as said registered agent.

Dated: 12 / 1, 1999.

JONATHAN H. GREEN
& ASSOCIATES, P.A.

By  President