| 2002 UNIFORM | BUSINESS | REPORT | (UBR) |
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| 2002 UNIFORM BUSINESS REPORT (UBR)            |                  |                    |                    |                 |                            |              | APPROVEL                     |                    |                      |  | 0009464  |                              |                            |                |
|---|------------------|--------------------|--------------------|-----------------|----------------------------|--------------|------------------------------|--------------------|----------------------|--|--|------------------------------|----------------------------|----------------|
| DOCUMENT # A9900002056  1. Entity Name        |                  |                    |                    |                 |                            |              | FILED                        |                    |                      |  |  |                              |                            |                |
| ALPHA INVESTMENTS, LTD.                       |                  |                    |                    |                 | 02                         | MAR 18 AH 11 | :51                          |                    |                      | ž  |  |                              |                            |                |
| ALI IN INVESTMENTO, ETD.                      |                  |                    |                    |                 |                            | _ cr         | CRETARY OF S<br>LAHASSEE, FL | TATE               | ٨                    |  |  |                              |                            |                |
| Principal Place of Business Mailing Address   |                  |                    |                    |                 |                            |              | TAL                          | LAHASSEE, FL       | MKID                 | H  |  |                              |                            |                |
| 7809 GALLEC<br>PARKLAND F                     |                  |                    |                    |                 | 9 galleon (<br>Rkland fl 3 |              |                              |                    |                      |  |  |                              |                            |                |
|   |                  |                    |                    |                 |                            |              |                              |                    | } <b> 30)0)</b>      | 181 <b>8</b> (2018 184); 84(11 <b>83</b> (1) <b>84</b> ( | <br>    <b>                                 </b> | 12 <b>0</b> 21 <b>0</b> 2) ( |                            | <b>(</b> )     |
| 2. Principal F                                | Place of Busin   | ess                |                    | 3. Má           | ailing Addres              | ss           |                              |                    |                      |  |  |                              |                            |                |
| <u>, , , , , , , , , , , , , , , , , , , </u> |                  |                    |                    |                 |                            |              |                              |                    |                      |  |  |                              |                            | <del></del> -1 |
| Suite, Apt.                                   | #, etc.          |                    |                    | Su              | ite, Apt. #, ei            | ic.          |                              | DUE BY MAY 1, 2002 |                      |  |  | 2                            |                            |                |
| City & Stat                                   | e                |                    |                    | Cit             | y & State                  |              |                              |                    | 4. FEI Number        | 65-0965340   |  | F                            | Applied For<br>Not Applica | _              |
| Zip   |                  | Country            |                    | Zip             | )                          |              | Coun                         | try                | 5. Certificate of    | f Status Desired [                                       |  |                              | Additional                 |                |
|   | 6. Name          | and Address        | s of Current I     | Register        | red Agent                  |              |                              |                    | 7. Name and A        | Address of New Regis                                     |  | ee Req<br>jent               | uirea                      |                |
| _   | _                | _                  |                    |                 |                            |              |                              | Name               |                      |  |  |                              |                            |                |
|   | I, HOWARD        |                    |                    |                 |                            |              |                              | Street Address     | (P.O. Box Number     | is Not Acceptable)                                       |  | -                            | -                          |                |
| 7809 GALLEON COURT PARKLAND FL 33067          |                  |                    |                    |                 |                            |              |                              |                    |                      |  |  |                              |                            |                |
|   |                  |                    |                    |                 |                            |              |                              | City               |                      |  | FL   | Zip (                        | Code                       | $\neg$         |
| 8. The above                                  | named entity     | submits this       | statement for      | r the pur       | pose of char               | nging its    | registere                    | d office or regist | ered agent, or both  | , in the State of Florida                                |  | L                            |                            |                |
|   | N                | 16)                | 1                  | •               | •                          |              |                              | ·                  | •                    | 2/5/   | /_   | •                            |                            |                |
| SIGNATURE .                                   | Signature //p/d  | or printed name of | registered agent a | and title if ap | plicable.                  | <del></del>  |                              |                    |                      | 9/7/   | DATE   |                              |                            |                |
| 9. Capital Co                                 |                  | •                  | \$0.00             |                 | 10. Amount<br>in FLOR      | of Capita    |                              | outions            |                      | 11. MAKE CHECK PA<br>SEE REVERSE S                       |  |                              |                            |                |
|   |                  |                    |                    |                 |                            |              |                              |                    |                      | CTIVE WITH THIS C  |  |                              | ·                          |                |
| 12.   | NOTE             |                    | AL PARTNER         |                 |                            | eu on u      | 13.                          | i, an amenum       | ant must be met      | I to change a gener<br>ADDRESS CHANGE                    |  |                              |                            |                |
| DOCUMENT #                                    | P9900010         |                    | POOLIO INC         |                 |                            |              | STRE                         | ET ADDRESS         |                      |  |  |                              |                            | 9/01)          |
| NAME<br>STREET ADDRESS                        |                  | LEON COU           | iroup, inc<br>Rt   | <i>)</i> .      |                            |              | ĆITV                         | -\$T-ZIP           |                      |  | *  |                              |                            | E003 (9/01)    |
| CITY-ST-ZIP                                   | PARKLAN          | D FL 33067         |                    |                 |                            |              | CIET                         | -21-7IF            | 10                   | 0000517<br>-03/26/02                                     |  |                              |                            | CR2E(          |
| DOCUMENT #<br>NAME                            |                  |                    |                    |                 |                            |              | STRE                         | ET ADDRESS         |                      | ****141.   | 25   | ****                         | 141.25                     | 0              |
| STREET ADDRESS<br>CITY-ST-ZIP                 |                  |                    |                    |                 |                            |              | CITY                         | - \$T- ZiP         |                      | ·  |  |                              |                            |                |
| DOCUMENT #                                    |                  |                    |                    |                 |                            |              | OTDE                         | ET ADDOCCO         |                      |  |  |                              |                            |                |
| NAME<br>STREET ADDRESS                        |                  |                    |                    | :               | ا المام المام المام        | <u>e</u> s   | SINE                         | ET ADDRESS         | J - F 5-44 - 7       |  |  | 7                            |                            | $\dashv$       |
| CITY-ST-ZIP                                   |                  |                    |                    |                 |                            |              | CITY                         | -ST-ZIP            |                      |  |  |                              |                            |                |
| DOCUMENT #                                    |                  |                    |                    |                 |                            |              | STRE                         | ET ADDRESS         |                      |  |  |                              |                            |                |
| STREET ADDRESS                                | :                |                    |                    |                 |                            |              | CITY                         | -ST-ZIP            |                      |  |  |                              |                            | $\dashv$       |
| CITY-ST-ZIP                                   |                  |                    |                    |                 |                            |              |                              |                    |                      |  |  |                              |                            | _              |
| DOCUMENT #<br>NAME                            |                  |                    |                    |                 |                            |              | STRE                         | ET ADDRESS         |                      |  |  |                              |                            |                |
| STREET ADDRESS<br>CITY-ST-ZIP                 |                  |                    |                    |                 |                            |              | CłTY                         | -ST-ZIP            |                      |  |  |                              |                            |                |
| DOCUMENT #                                    |                  |                    |                    |                 |                            |              | STAF                         | ET ADDRESS         |                      |  |  |                              |                            | $\dashv$       |
| NAME<br>STREET ADDRESS                        |                  |                    |                    |                 |                            |              | ÿ                            |                    |                      |  |  |                              |                            | _              |
| CITY-ST-ZIP                                   |                  |                    |                    | <u> </u>        |                            |              |                              | -ST-ZIP            |                      |  |  |                              |                            |                |
| 14. I hereby of                               | certify that the | information s      | supplied with      | this filing     | g does not q               | qualify for  | the exe                      | mption stated in S | Section 119.07(3)(i) | , Florida Statutes. I furth<br>that I am a General Par   | ner certify                                      | y that the                   | ne information             | or             |

SIGNATURE:

STAPLE CHECK HERE