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| 2001  | ··UNI                                    | FORM BUS   | SINI                     | ESS REPO  | RT                                 | (UBR)                                   |   |   | 1012   | 014505        |
|---|--|--|--------------------------|---|------------------------------------|---|---|---|--|---------------|
| DOCUN   | MENŢ,                                    | # A990   | 000                      | 02014   |                                    |   |   |   | 0  | 505<br>AF     |
| PARADISE  | E COOPER                                 | CITY, LTD.   |                          |   | ()+1                               | •                                       | FIL                                       | .ED   |  | ,,            |
| Principal Place<br>2901 RIGSBY L<br>SAFETY HARBO  | ANE                                      |  | 29                       | ailing Address<br>101 RIGSBY LANE<br>AFETY HARBOR FL 3469 | 6                                  |   | SECRETAR                                  | S PM 12: 20<br>Y OF STATE   | 1118 1484 BRIDI ABRI 1848 1884                         |               |
| 2. Principal Pla                                  | ace of Busin                             | ess  | 3.                       | Mailing Address   |                                    |   |   |   |  |               |
| Suite, Apt. I                                     | #, etc.                                  |  | 1                        | Suite, Apt. #, etc.                                       | -                                  |   | 7   | DO NOT WRITE IN THIS  | SPACE  |               |
| City & State                                      | )  |  | 7                        | City & State  |                                    |   | 4. FEI Numbe                              | APPLIED FOR   | Applied For<br>Not Applicable                          | e             |
| Zip   |  | Country  |                          | Zip   | Coun                               | itry                                    |   | or Status Desired   | \$8.75 Additional<br>Fee Required                      |               |
|   | 6. Name                                  | and Address of Curre                                 | nt Regist                | tered Agent   |                                    | Name                                    | 7. Name and                               | Address of New Registered /   | Agent  | -             |
| FORLIZZO,   | THER SOL                                 | 4<br>Ind Drive, Suite 30                             | 10                       |   |                                    | 2903                                    | (P.O. Box Number<br>Rigsby Lan            | is Not Acceptable)<br>ne  | Zip Code<br>34695                                      |               |
| Signature _                                       | Signature, typed intributions in record. | or printed name of registered agr \$990.00           | ent and title in         | applicable. (NOTE  10. Amount of Capita in FLORIDA to di  | E: Registere<br>al Contril<br>ate. | d Agent signature requi                 | red when reinstating) STERED AND A        | 11. MAKE CHECK PAYABLE<br>SEE REVERSE SIDE FO<br>CTIVE WITH THIS OFFICE | R FEE INFORMATION                                      |               |
|   | NOTE                                     | General Partners I                                   | MAY NO                   | T be changed on the                                       | ne form                            | ; an amendme                            | ent must be filed                         | l to change a general par   | tner.  |               |
| NAMÉ  |  | GENERAL PARTN DEVELOPMENT GRO                        |                          |   | STRI                               | EET ADDRESS                             |   | ADDRESS CHANGES ON  |  | 2E003 (11/00) |
| CITY-ST-ZIP                                       | 2901 RIGS<br>SAFETY H                    | BY LANE<br>ARBOR FL 34695                            |                          |   | CITY                               | '-ST-ZIP                                | UU  | 100004421N<br>  | 1X8017<br>*****150 00                                  | R2E00         |
| DOCUMENT # NAME STREET ADDRESS                    |  |  |                          |   |                                    | EET ADORESS                             |   | ####130.09~   | ₹₩₩ 130 <b>.</b> 00                                    |               |
| CITY-ST-ZIP                                       | <del></del>                              |  |                          |   |                                    | -ST-ZIP                                 | 10  | 000044213<br>-06/14/0101  | 3519   | _             |
| NAME<br>STREET ADDRESS                            |  |  | Programmed a             | -   |                                    | EET ADDRESS<br>'-ST-ZIP                 |   | -06/14/0101<br>****141.25   | 128022<br>****141.25                                   | +             |
| CITY-ST-ZIP DOCUMENT #                            |  | <u> </u>   |                          | <del></del>   | STRE                               | EET AODRESS                             |   |   |  |               |
| NAME<br>Street Address<br>City-St-Zip             |  |  |                          |   | CITY                               | '-ST-ZIP                                |   |   |  | 7             |
| OCUMENT   AME                                     |  | STRI   | EET ADDRESS              |   |                                    |   |   |   |  |               |
| STREET ADDRESS<br>CITY-ST-ZIP                     |  | CITY   | '-ST-ZIP                 |   |                                    |   |   |   |  |               |
| DOCUMENT #  |  |  |                          |   | STRE                               | EET AODRESS                             | -   |   |  | _             |
| STREET ADDRESS                                    |  |  |                          |   |                                    | -ST-ZIP                                 |   |   | Mr. Mara de a fair                                     |               |
| <ol> <li>I hereby control indicated of</li> </ol> | ertify that the<br>on this repor         | e information supplied w<br>t is true and accurate a | ith this fi<br>nd that m | ling does not qualify for<br>ny signature shall have      | the exe                            | mption stated in<br>e legal effect as i | Section 119.07(3)(i<br>f made under oath; | ), Florida Statutes. I further cer<br>that I am a General Partner of    | tiry that the information<br>the limited partnership ( | or            |

SIGNATURE: \_

## Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See Instructions.)

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OMB No. 1545-0003

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|-------------|---|--|----------------------|--|----------------------|---------------------------------------|---------------------|
|             | 1 Name of applicant (legal name) (see inst  |  |                      | -  |                      |                                       |                     |
| clearly.    | Paradise Copper City 2 Trade name of business (il different from                        |  | 3 Exec               | utor, trustee, "care o                             |                      |                                       | <del></del>         |
| }           | 4a Mailing address (street address) (room,  | rent from ad                               | dress on lines 4a an | id 4b)   |                      |                                       |                     |
| 5           | 2901 Rigsby Lane 4b City, state, and ZIP code   |  | 5b City,             | state, and ZIP code                                |                      |                                       |                     |
| type        | Safey Harbor, Florida   | 34695                                      |                      |  |                      |                                       |                     |
| lease       | 6 County and state where principal busing Pinellas , Florida                            | ess is located                             |                      |  |                      | <del>-</del>                          |                     |
| ā           | 7 Name of principal officer, general partner,   | grantor, owner, or tru                     | ustor—SSN c          | r ITIN may be require                              | d (see instruc       | ctions) > 59-                         | 308165              |
| l_          | Paradise Development (  | Group, Inc.                                |                      | •  |                      |                                       |                     |
| 8a          | Type of entity (Check only one box.) (see in  | structions)                                |                      |  |                      |                                       |                     |
|             | Caution: If applicant is a limited liability con  | mpany, see the instr                       | uctions for l        | ine 8a.  |                      |                                       |                     |
|             | Sole proprietor (SSN)   |  | Estate (SS           | N of decedent)                                     |                      | :                                     |                     |
|             |   | service corp.                              | Plan admir           | nistrator (SSN)                                    | <u>:</u>             | <u>:</u>                              |                     |
|             | ☐ REMIC ☐ National  | Guard 🔲                                    | -                    | oration (specify) -                                |                      |                                       |                     |
|             | ☐ State/local government ☐ Farmers'   |  | · ·                  |  |                      |                                       |                     |
|             | Church or church-controlled organization  |  |                      | vernment/military                                  |                      |                                       |                     |
|             | Other nonprofit organization (specify)  |  | · ·                  |  | icabla)              |                                       |                     |
|             | Other (specify) >   | ·  | · ·                  | _ (enter GEN if appl                               | icable)              |                                       |                     |
| ОЬ          | If a corporation, name the state or foreign   | country State                              | •                    |  | Foreign o            | · · · · · · · · · · · · · · · · · · · | <del></del>         |
|             | (if applicable) where incorporated  | country State                              |                      | -  | - Foreign C          | Country                               |                     |
| 9           | Reason for applying (Check only one box.) (   | see instructions)                          | Banking p            | urpose (specify purp                               | ose) 🕨 🔔             | •                                     |                     |
| •           | Started new business (specify type) ►   |  | Changed              | type of organization                               |                      |                                       |                     |
|             |   |  |                      | d going business                                   |                      |                                       |                     |
|             | Hired employees (Check the box and s Created a pension plan (specify type)              |  | Created a            | trust (specify type)                               | Othor (c             | pecify) >                             |                     |
| 10          | Date business started or acquired (month,   |  | ructions)            | 11 Closing   | <u>`</u>             | counting year (see in                 | nstructions)        |
|             |   |  | ;                    |  | ecember              |                                       |                     |
| 12          | First date wages or annuities were paid or first be paid to nonresident alien. (month,  |  |                      |  | s a withholdi<br>Non |                                       | income will         |
| 13          | Highest number of employees expected in expect to have any employees during the         | the next 12 months<br>period, enter -0 (se | s. Note: If the      | e applicant does no<br>ns)                         | Nonagrica<br>0       | l _ l                                 | Household<br>0      |
| 14          | Principal activity (see instructions) ► □   | evelopment                                 |                      | · · · · · · · · · · · · · · · · · · ·              |                      | •                                     | <del></del>         |
| 15          | Is the principal business activity manufact   | turing?                                    |                      |  |                      | 🗌 Yes                                 | X No                |
| 16          | To whom are most of the products or ser  Public (retail)  Other (s                      | vices sold? Please                         | check one            | box.   | ☐ Bus                | siness (wholesale)                    | X N/A               |
| 17a         | Has the applicant ever applied for an employee. If "Yes," please complete lines 17b     | oloyer identification                      | number for           | this or any other bu                               | siness? .            | 🗌 Yes                                 | ∑ No                |
| 17b         | If you checked "Yes" on line 17a, give ap Legal name ►                                  | · · · · · · · · · · · · · · · · · · ·      |                      | name shown on prio                                 | r application        | , if different from line              | e 1 or 2 above.     |
|             |   |  |                      |  |                      | -tification number if t               | lea our             |
| 17c         | Approximate date when and city and stat<br>Approximate date when filed (mo., day, year) |  |                      | ea. Enter previous ei                              |                      | Previous EIN                          |                     |
| <del></del> |   |  |                      | . 4 6 - 41 - 4 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 |                      |                                       | (include area anda) |
| Under       | r penalties of perjury, I declare that I have examined this app                         | lication, and to the best of               | my knowledge a       | no belief, it is-true, correct,                    | and complete.        | Business telephone number             |                     |
|             |   |  |                      |  | 1                    | 727-726-1115                          |                     |
|             |   |  |                      | _  |                      | Fax telephone number (Inc             | •                   |
| Nam         | e and title (Please type or print clearly.) M.  | Bridget Ton                                | es, Ass              | t Secretary.                                       |                      | 727-726-2337                          | · · ·               |
| Sign        | ature - M/Moget The   |  |                      |  | Date ►               | 5-28-01                               | ·                   |
|             | , N   | ote: Do not write be                       | olow this line       | a. For official use on                             | ly.                  |                                       |                     |
|             | ase leave Goo.  | Ind.                                       |                      | Class  | Size                 | Reason for applying                   |                     |
| 5141        | 1   |  | ·                    | O . M. ASSESS                                      | L                    |                                       | S 4 10- 100         |