

2005 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A99000002004

FILED
Apr 25, 2005
Secretary of State

Entity Name: CHRISTENSEN PARTNERS, LTD.

Current Principal Place of Business:

500 WEST CYPRESS CREEK ROAD
STE 455
FT LAUDERDALE, FL 33309

New Principal Place of Business:

500 WEST CYPRESS CREEK ROAD
STE 210
FT LAUDERDALE, FL 33309

Current Mailing Address:

500 WEST CYPRESS CREEK ROAD
STE 455
FT LAUDERDALE, FL 33309

New Mailing Address:

500 WEST CYPRESS CREEK ROAD
STE 210
FT LAUDERDALE, FL 33309

FEI Number: 65-0969869

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

LAMONT & NEIMAN, P.A.
2 SOUTH BISCAYNE BLVD
STE 3550
MIAMI, FL 33131 US

Name and Address of New Registered Agent:

RUDOLF & HOFFMAN, PA
615 NE 3RD AVENUE
FORT LAUDERDALE, FL 33304 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GARY RUDOLF

04/25/2005

Electronic Signature of Registered Agent

Date

Capital Contributions as Shown on record: 1,700,000.00

Amount of Capital Contributions in Florida to date: 1,700,000.00

GENERAL PARTNER INFORMATION:

ADDRESS CHANGES ONLY:

Document #: P99000100961

Name: CHRISTENSEN MANAGEMENT INC

Address: 500 WEST CYPRESS CREEK RD, STE 455

City-St-Zip: FT LAUDERDALE, FL

Address: 500 WEST CYPRESS CREEK RD, STE 210

City-St-Zip: FT LAUDERDALE, FL 33309

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: PAM KERR, PRESIDENT

P

04/25/2005

Electronic Signature of Signing General Partner

Date