## 2001\_UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # A9900001982  1. Entity Name   |                        |                               |              |                    |                            |  |  |                                       |                      |         |                               |  |
|--|------------------------|-------------------------------|--------------|--------------------|----------------------------|--|--|---------------------------------------|----------------------|---------|-------------------------------|--|
| THE GKF FAMILY LIMITED PARTNERSHIP   |                        |                               |              |                    |                            |  | SECRETARY OF STATE<br>DIVISION OF CORPORATIONS |                                       |                      |         |                               |  |
| Principal Place of Business Mailing Address  9543 NW 52ND PLACE 9543 NW 52ND PLACE  CORAL SPRINGS FL 33076 CORAL SPRINGS FL 3  |                        |                               |              |                    | ****                       |  | 01 MAY 12 PM 3: 48                             |                                       |                      |         |                               |  |
| ^  |                        |                               |              |                    |                            |  |  |                                       |                      |         |                               |  |
| Principal Place of Business     Mailing Address  |                        |                               |              |                    |                            |  |  |                                       |                      |         |                               |  |
| Suite, Apt.  | Suite, Apt. #, etc.    |                               |              |                    | DO NOT WRITE IN THIS SPACE |  |  |                                       |                      |         |                               |  |
| - City & State   |                        |                               | City & State |                    |                            |  | 4. FEI Number                                  | 65-096382                             | 26                   |         | Applied For<br>Not Applicable |  |
| Zip  | Country                |                               | Zip          | Country            |                            |  | 5. Certificate of                              |                                       |                      | Fee Req | Additional<br>uired           |  |
|  | and Address of Current |                               | Name         |                    | 7. Name and A              | ddress of New                                      | Registered                                     | Agent                                 |                      |         |                               |  |
| ANGELOPOULOS, ANNE W   |                        |                               |              |                    |                            | Street Address (P.O. Box Number is Not Acceptable) |  |                                       |                      |         |                               |  |
| 9543 NW<br>CORAL SI  |                        |                               |              |                    |                            |  |  |                                       |                      |         |                               |  |
| 30.012.0   |                        |                               | City         | City , FL Zip Code |                            |  |  |                                       |                      |         |                               |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  |                        |                               |              |                    |                            |  |  |                                       |                      |         |                               |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |                        |                               |              |                    |                            |  |  |                                       |                      |         |                               |  |
| 9. Capitàl Contributions as Shown on record.  10. Amount of Capital Contributions in FLORIDA to date \$342.544  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION  |                        |                               |              |                    |                            |  |  |                                       |                      |         |                               |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  |                        |                               |              |                    |                            |  |  |                                       |                      |         |                               |  |
| 12.  | 13.                    | ,                             |              |                    |                            | HANGES ON  |  |                                       |                      |         |                               |  |
| DOCUMENT #<br>NAME   |                        | RTNERS, INC.                  |              | ET ADDRESS         |                            |  |  |                                       |                      |         |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        | 52ND PLACE<br>PRINGS FL 33076 |              | CITY               | -ST-ZIP                    |  |  |                                       |                      |         |                               |  |
| DOCUMENT #   |                        |                               |              | STRE               | ET ADDRESS                 |  | - 80   |                                       | <b>4397</b><br>2/019 |         | 82  <br>-017                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        |                               |              | CITY               | -ST-ZÍP                    |  | 7  | ****                                  | 791.89               |         | 526.25                        |  |
| * DOCUMENT #≥,=,#<br>NAME  | <del></del>            |                               |              | STRE               | ET ADDRESS                 | 2, 5   |  |                                       | FF-1                 | 13 Sa   | 6.25                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        |                               |              | CITY               | -ST-ZIP                    |  |  |                                       |                      |         |                               |  |
| DOCUMENT <b>#</b><br>NAME  |                        |                               |              | STRE               | et address                 |  |  |                                       | 1                    |         |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        |                               |              | CITY               | -ST-ZIP                    |  | •  | اما                                   |                      |         |                               |  |
| DOCUMENT #<br>NAME   |                        |                               |              | STRE               | ET ADDRESS                 | 0  | 1 X  | , , , , , , , , , , , , , , , , , , , | 1                    |         |                               |  |
| STREE ADDRESS<br>CITY-ST-ZIP   |                        |                               |              | CITY               | -ST-ZIP                    | <u>V</u>   | h. Ola   |                                       |                      |         |                               |  |
| documiint ≠<br>Name  |                        |                               |              | STRE               | et adoress                 |  |  | -                                     | î .                  |         |                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                        |                               |              |                    | ·ST-ZiP                    |  |  |                                       |                      |         |                               |  |
| 14. I hereby certify that the information supplied with this fling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                        |                               |              |                    |                            |  |  |                                       |                      |         |                               |  |
| SIGNATURE: / SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER  4/25/01 954/7577795  Date Date Description Proper *   |                        |                               |              |                    |                            |  |  |                                       |                      |         |                               |  |