

A99000001821

100004433491--9  
-06/21/01--01001--025  
\*\*\*2187.50 \*\*\*1750.00

5/18/01 CORPORATE DETAIL RECORD SCREEN 12:57 PM  
NUM: A99000001821 ST:FL ACTIVE/FL LP FLD: 11/03/1999  
ACT CONT: 0.00 FEI#: 59-3609122  
NAME : GRANTHAM, LTD.  
PRINCIPAL: 340 WEST 23RD STREET  
ADDRESS PANAMA CITY, FL 32405  
RA NAME : HUTCHINSON, EDWARD A JR.  
RA ADDR : 221 MCKENZIE AVENUE  
PANAMA CITY, FL 32401 US  
ANN REP :

(2000) I 03/23/00

1. MENU, 3. PARTNERS

ENTER SELECTION AND CR:

WLC/21  
FILED  
01 JUN 18 PM 1:22  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

\$1750.00

3p



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

May 22, 2001

GRANTHAM, LTD.  
340 WEST 23RD STREET  
PANAMA CITY, FL 32405

SUBJECT: GRANTHAM, LTD.  
Ref. Number: A99000001821

We have received your document for GRANTHAM, LTD. and check(s) totaling \$2187.50. However, your check(s) and document are being returned for the following:

Your check does not include the \$437.50 filing fee for the uniform business report. Please return for affidavit and uniform report with a check or checks totalling ~~\$2,625.00.~~ *\$2276.25*

Please return your document, along with a copy of this letter, within 30 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6051.

Registration/Qualification Section  
Division of Corporations Letter Number: 601A00031212

*ck for \$88.75  
As per phone conversation*

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01 JUN 18 PM 1:22  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A  
FLORIDA LIMITED PARTNERSHIP**

The undersigned general partners of GRANTHAM, LTD.

\_\_\_\_\_, a

Florida Limited Partnership, executed this supplemental affidavit filed pursuant to section 620.112,  
Florida Statutes.

The total amount of the capital contributions of the limited partners is: \$ 311,806.

This 30 day of APRIL, 2001.

**FURTHER AFFIANT SAYETH NOT.**

*Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the  
best of my knowledge and belief.*

General Partner(s)

X [Signature]

\_\_\_\_\_  
\_\_\_\_\_

**FILED**  
01 JUN 18 PM 1:22  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Fees:	
\$7 per \$1000, based on additional contributions	
Minimum \$	52.50
Maximum \$	1750.00

**Make checks payable to Florida Department of State and mail to:**  
**Division of Corporations**  
**P.O. Box 6327**  
**Tallahassee, FL 32314**