2007 LIMITED PARTNERSHIP ANNUAL REPORT **Due By May 1, 2007**

DOCUMENT # A99000001808

FILED Feb 16, 2007 08:00 A Secretary of State

W.F.G., LTD.

Principal Place of Business 222 S. PENNSYLVANIA AVE., STE. 200 WINTER PARK, FL 32789

Mailing Address

222 S. PENNSYLVANIA AVE., STE. 200 WINTER PARK, FL 32789



01232007 No Chg-LP

CR2E003 (12/06)

4. FEI Number	Applied For
59-3610041	Not Applicable
5. Certificate of Status Desired	\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

SALTSMAN, ROBERT P 222 S. PENNSYLVANIA AVE., STE. 200 WINTER PARK, FL 32789

DO NOT WRITE IN THIS SPACE

8.	. The above named entity submits this statement for the purpose of changing its registered office or rec	registered agent, or both, in the State of Florida. I am familiar with, and acco	pt
	the obligations of registered agent	U00 000638872	
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Signature, typed or printed name of registered agent and little if applicable

02/28/07-8<u>0003-004_500.00</u>_

FILE NOW!!! FEE IS \$500.00 After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12.	2. GENERAL PARTNER INFORMATION	
DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP	P97000012208 WELBOURNE AVE. CORP. 222 S. PENNSYLVANIA AVE., STE. 200 WINTER PARK, FL 32789	
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14. I hereby certify that the information symplied with this filing does not quality		

DO NOT WRITE IN THIS SPACE

I nereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER