



THE UNITED STATES  
CORPORATION  
COMPANY

# A99000001796

ACCOUNT NO. : 072100000032

REFERENCE : 426035 4365321

AUTHORIZATION :

*Patricia Pigott*

COST LIMIT : \$ ~~345.50~~

ORDER DATE : October 21, 1999

87.50

ORDER TIME : 2:59 PM

ORDER NO. : 426035-005

600003025746-7

CUSTOMER NO: 4365321

CUSTOMER: Ms. Britta J. Bolin  
MANSUR & COMPANY  
MANSUR & COMPANY  
875 N. Michigan Ave.

Chicago, IL 60611

DOMESTIC FILING

NAME: ALPINE INVESTORS LTD.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

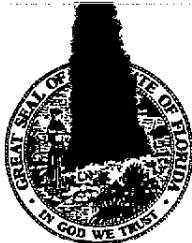
CONTACT PERSON: Angie Glisar

EXAMINER'S INITIALS:

FILED  
SECRETARY OF STATE  
INVESTMENT CORPORATIONS  
99 NOV -2 PM 3:21

*3K 11/2/99*

RECEIVED  
99 OCT 26 PM 4:01  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

October 28, 1999

ANGIE GLISAR  
CSC NETWORKS  
TALAHASSEE, FL

SUBJECT: ALPINE INVESTORS, LTD.  
Ref. Number: W99000024881

RECEIVED  
DIVISION OF CORPORATIONS  
99 NOV -2 PM 3:21

We have received your document for ALPINE INVESTORS, LTD. and the authorization to debit your account in the amount of \$94.50. However, the document has not been filed and is being returned for the following:

Please note that the amount required to file this partnership is ONLY \$87.50. Please call or write to authorize us to change the amount on your coversheet.

ALSO, please note that before this partnership can be filed, the general partner - MANSUR & COMPANY -- must be registered in Florida. (Is this the correct name for the general partner????)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.


Buck Kohr  
Corporate Specialist

**RESUBMIT**  
Letter Number: 999A00051824  
Please give original  
submission date as file date

RECEIVED  
99 NOV -2 AM 11:36  
DIVISION OF CORPORATIONS  
TALAHASSEE, FLORIDA

CERTIFICATE OF LIMITED PARTNERSHIP  
OF

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 NOV -2 PM 3:21

1. Alpine Investors, Ltd.  
(Name of Limited Partnership; must contain a suffix such as "Limited",  
"Ltd.", or "Limited Partnership")
2. 875 N. Michigan Avenue, Suite 3620, Chicago, IL 60611  
(The Business Address of Limited Partnership)
3. E. Barry Mansur  
(Name of Registered Agent for Service of Process)
4. 1117 Schefflera Drive, Captiva, FL 33924  
(Florida Street Address for Registered Agent)
5.   
(Registered Agent must sign here to accept designation as Registered Agent for  
Service of Process.)
6. 875 N. Michigan Avenue, Suite 3620, Chicago, IL 60611  
(The Mailing Address of the Limited Partnership.)
7. The latest date upon which the Limited Partnership is to be dissolved is December 31, 2050

8. NAME OF GENERAL PARTNER(S)                      SPECIFIC ADDRESS

V21513

Mansur & Company-Florida, Inc.

875 N. Michigan Avenue #3620

Chicago, Illinois 60611

_____	_____
_____	_____
_____	_____
_____	_____

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 NOV -2 PM 3:21

Signed this 21st day of October, 1999.  
Signature of all general partners:

\_\_\_\_\_  
General Partner

  
\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

BEFORE ME, the undersigned, personally appeared E. Barry Mansur, a general partner of Alpine Investors, Ltd., a (an) Florida limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,000.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 1,000.00.

This 21st day of October, 1997.

**FURTHER AFFIANT SAYETH NOT.**

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

General Partner

*E. Barry Mansur*

STATE OF Illinois  
COUNTY OF Cook  
DATE \_\_\_\_\_

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared E. Barry Mansur (General Partner, known to me and know by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership.

IN WHITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 21st day of October, 19 97.

*Britta J. Bolin*  
Notary Public

Seal

State of \_\_\_\_\_ at Large

My Commission Expires \_\_\_\_\_



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STATE OF ILLINOIS  
DEPARTMENT OF CORPORATIONS  
DIVISION OF CORPORATIONS  
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