2007 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2007

DOCUMENT # A99000001790

1. Entity Name HOLLIS FAMILY PARTNERSHIP, LTD.



FILED Mar 12, 2007 08:00 A Secretary of State

Principal Place of Business

ATTN: MARK C. HOLLIS, SR. 1834 HARDEN BOULEVARD LAKELAND, FL 33803 Mailing Address

ATTN: MARK C. HOLLIS, SR. 1834 HARDEN BOULEVARD LAKELAND, FL 33803



02012007 No Chg-LP

CR2E003 (12/06)

Daytine Plione #

4. FEI Number			Applied For
59-3607604			Not Applicable
5. Certificate of Status Desired	\$8.7	-	Additional

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

HOLLIS, LYNN D 1834 HARDEN BOULEVARD LAKELAND, FL 33803

STAPLE CHECK HERE

SIGNATURE:

DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the purpose of changing its regions of registered agent.	gistered office or registered agent, or both, in the State of Florida. I am familiar with, and accept			
SIGNATURE -	A STATE OF THE STA	1 // // // // // // // // // // // // //			
	Signature, typed or printed name of registered agent and title if applicable,	DATE			
	FILE NOW!!! FEE IS \$500.00 After May 1, 2007, Fee will be \$900.0	UD0000664460 03/22/07-80046-003 500.00			
A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.					
12.	GENERAL PARTNER INFORMATION	•			
DOCUMENT &	G26725				
NAME -	HOLLIS AND SONS, INC.				
STREET ADDRESS	1834 HARDEN BOULEVARD				
CITY-ST-ZIP	LAKELAND, FL 33803				
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER