2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # A9900001757 1. Entity Name NEW TIFFANY APARTMENTS, LTD.								03 MAR 2	LEO 7 AM IO		<u>></u>
Principal Place of Business 1623 COLLINS AVE #909 MIAMI BEACH FL 33139 MIAMI BEACH FL 33139 MIAMI BEACH FL 3311					19-0924		SHUBETARY OF STATE TAUDAHASSEETLORIOA				
2. Principal Place of Business				3. Mailing Address							
Suite, Apt. #, etc.				Suite, Apt. #, etc.			DUE BY MAY 1, 2003				
City & State				City & State			4. FEI Number	65-0960241		Applied Not App	
Zip	Country			Zip	Country		5. Certificate o	f Status Desired		8.75 Additional ee Required	
	6. Name	and Address of	Current Reg	stered Agent			7. Name and A	Address of New Re	gistered Ag	ent	
BENNETT, JOSH N ESO.						Name					
1623 COLLINS AVE., #909						Street Address (P.O. Box Number is Not Acceptable)					
MIAMI BEACH FL 33139						· .	·				
						City	FL Zip Code				
	ions of regist			purpose of changing . e if applicable.	its registere	ed office or register	ed agent, or both	in the State of Flor	ida. I am fan	niliar with, and a	ccept
9. Capital Contributions as Shown on record. \$50,000.00 10. Amount of Capital in FLORIDA to date						Surfons Sam	tions Same 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION				I
as Silowiii		GENERAL PAR	STNER THAT	T IS A BUSINESS		<u> </u>		<u> </u>		TEE INFUNIVATIO	<u> </u>
				OT be changed or						er.	
12.	LLOGGGGGG		PARTNER INF	ORMATION	13.			ADDRESS CHA	NGES ONLY		
NAME	L99000000 SADDLEBA		na	•	STRE	ET ADDRESS					CR2E003 (10/02)
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14. I hereby of indicated the receiv	certify that the on this repor er or trustee	information sup t is true and accu empowered to ex	plied with this urate and that kecute this rep	filing does not qualify my signature shall ha ort as required by Ch	for the exer ve the same apter 620, F	nption stated in Se legal effect as if m lorida Statutes	ction 119.07(3)(i), nade under oath; t	Florida Statutes, I t hat I am a General	urther certify Partner of the	that the informate limited partners	tion ship or

March 25/03 (305) 534. 9090