


**2005 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2005**

**FILED**  
**May 06, 2005 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # A99000001709</b>					
<b>1. Entity Name</b> G.L. HOMES OF SUNSET LAKES ASSOCIATES, LTD.					
<b>Principal Place of Business</b> 1401 UNIVERSITY DR., STE 200 CORAL SPRINGS FL 33071			<b>Mailing Address</b> 1401 UNIVERSITY DR., STE 200 CORAL SPRINGS FL 33071		
<b>2. Principal Place of Business</b>			<b>3. Mailing Address</b>		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip	Country	Zip	Country		
<b>6. Name and Address of Current Registered Agent</b>  G.L. HOMES OF SUNSET LAKES CORPORATION 1401 UNIVERSITY DR., STE 200 CORAL SPRINGS FL 33071				<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>					
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registered agent and title if applicable</small>					
<b>9. Capital Contributions as Shown on record.</b>		\$12,964,000.00		<b>10. Amount of Capital Contributions in FLORIDA to date.</b> \$12,964,000.00	
<b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b> <b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>					
<b>12. GENERAL PARTNER INFORMATION</b>				<b>13. ADDRESS CHANGES ONLY</b>	
DOCUMENT #	P99000091382			STREET ADDRESS	
NAME	GL HOMES OF SUNSET LAKES CORPORATION			CITY- ST- ZIP	
STREET ADDRESS	1401 UNIVERSITY DR., STE 200				
CITY- ST- ZIP	CORAL SPRINGS FL				
DOCUMENT #				STREET ADDRESS	000000363821
NAME				CITY- ST- ZIP	05/06/05-80015-004 535.00
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1ST MOORE CR2E003 (10/04)

**4. FEI Number** 65-0961568 ☐ Applied For ☒ Not Applicable

**5. Certificate of Status Desired** ☒ **\$8.75 Additional Fee Required**

**11. FILE NOW!!! Due by May 1, 2005.**  
See Block 11 instructions for fee info.

**14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership, the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.**

**SIGNATURE:**  **N. Maria Menendez, Vice President** **4/28/05** **(954) 753-1730**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE