

APR-25-2007 (WED) 07:20

P. 006/007

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

FILED
May 03, 2007 08:00 AM
Secretary of State

DOCUMENT #A99000001685

1. Entity Name
SANDIFER PARTNERSHIP, LTD.



Principal Place of Business
**2145 DENNIS STREET
JACKSONVILLE, FL 32204**

Mailing Address
**2145 DENNIS STREET
JACKSONVILLE, FL 32204**

U00000760521
05/25/07-80016-006 500.00

**DO NOT WRITE IN THIS SPACE**

04232007 No Chg-LP

CR2E003 (12/06)

4. FEI Number
59-3603382

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

8. Name and Address of Current Registered Agent

**SANDIFER, MICHAEL A
2145 DENNIS STREET
JACKSONVILLE, FL 32204**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

DATE _____

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P99000087683**
NAME **SANDIFER ENTERPRISES, INC.**
STREET ADDRESS **2145 DENNIS STREET**
CITY-ST-ZIP **JACKSONVILLE, FL 32204**

DOCUMENT #
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CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 110, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

STAPLE CHECK HERE

4/29/07

Daytime (Home #)