| 2001 | <b>UNIFORM</b> | <b>BUSINESS</b> | <b>REPORT</b> | (UBR |
|------|----------------|-----------------|---------------|------|
|      |                |                 |               |      |

| DOCUMENT # A9900001623   |   |   |                     |  |                          |                                       |                   |                        | •                   |                               |       |
|--|---|---|---------------------|--|--------------------------|---------------------------------------|-------------------|------------------------|---------------------|-------------------------------|-------|
| ORLANDO NORTHPARK FLEXXSPACE, LTD.   |   |   |                     |  | FILED                    |                                       |                   |                        |                     |                               |       |
|  |   |   |                     |  |                          | 01 APR 27 PM 3: 53                    |                   |                        |                     |                               |       |
| Principal Plac   | ce of Busines:                                    | 5   | M                   | failing Address                        |                          | ELL MILLES                            |                   |                        | <u>.</u>            |                               |       |
|  |   | 1400 N.W. 107TH AVENUE<br>MIAMI FL 33172-2704 |                     | SECRETARY OF STATE TALLAHASSEE, LORIDA |                          |                                       |                   |                        |                     |                               |       |
| Principal Place of Business     3. Mailing Address   |   |   |                     |  |                          |                                       |                   |                        |                     |                               |       |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |   | Suite, Apt. #, etc. |  |                          | DO NOT WRITE IN THIS SPACE            |                   |                        |                     |                               |       |
| City & State   |   |   | City & State        |  | 4. FEI Number            | 59-3600768                            |                   | Applie<br>Not A        | ed For<br>pplicable |                               |       |
| Zip  |   | Country                                       |                     | Zìp                                    | Country                  |                                       | 5. Certificate of | of Status Desired      |                     | 8.75 Additio                  | nai . |
|  | 6. Name   | and Address of C                              | urrent Regi         | stered Agent                           |                          |                                       | 7. Name and       | Address of New Re      | gistered Ag         | jent                          |       |
| LEVY, JOEL   |   |   |                     | X.                                     | Name<br>Street Address ( | s (P.O. Box Number is Not Acceptable) |                   |                        |                     |                               |       |
| •  | . 107TH AVI                                       |   |                     |  |                          |                                       |                   |                        |                     |                               |       |
| MIAMI FL 33172-2704  |   |   |                     | City                                   |                          |                                       | FL                | Zip Code               |                     |                               |       |
| 8. The above   | named entity                                      | submits this state                            | ment for the        | purpose of changing i                  | ts register              | ed office or register                 | ed agent, or both | , in the State of Flor | ida.                | .1                            |       |
|  |   | ,   |                     |  |                          |                                       |                   | 9                      |                     |                               | 1     |
| SIGNATURE .  | Signature, typed                                  | or printed name of register                   | red agent and title | if applicable. (NO                     | OTE: Registere           | d Agent signature required            | when reinstating) |                        | DATE                |                               |       |
| 9. Capital Co<br>as Shown  | on record.  | \$1,575,000                                   |                     | 10. Amount of Cap<br>in FLORIDA to     | date.                    |                                       |                   |                        | E SIDE FOR          | TO DEPT. OF ST<br>FEE INFORMA |       |
|  |   |   |                     | IS A BUSINESS E<br>OT be changed on    |                          |                                       |                   |                        |                     | ier.                          |       |
| 12.  | HOIL  |   | ARTNER INFO         | <u>-</u>                               | 13.                      | ,                                     |                   | ADDRESS CHA            |                     |                               |       |
| DOCUMENT #<br>NAME   | L99000006317<br>ORLANDO NORTHPARK FLEXXSPACE, LLC |   |                     |  |                          | EET ADDRESS                           |                   |                        |                     |                               |       |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1400 N.W.   | 107TH AVENUE<br>33172-2704                    |                     | •                                      | CITY                     | -ST-ZIP                               | 200004213692      |                        |                     |                               | -7    |
| DOCUMENT #   | IAINVIAII LE ?                                    | S112-2104                                     |                     | ,                                      | STRE                     | EET ADDRESS                           |                   |                        | 0101                | 155004<br>****528             | 1 19  |
| STREET ADDRESS<br>C!TY-ST-ZIP  |   |   |                     |  | CITY                     | -ST-ZIP                               |                   |                        |                     |                               |       |
| DOCUMENT <b>#</b><br>NAME  |   |   |                     |  | STRE                     | EET ADDRESS                           |                   |                        |                     |                               |       |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                     |  | CITY                     | -ST-ZIP                               |                   |                        |                     |                               |       |
| DOCUMENT # NAME  |   |   |                     |  | STRE                     | EET ADDRESS                           |                   |                        |                     |                               |       |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                     |  | CITY                     | -ST-ZIP                               |                   |                        |                     |                               |       |
| DOCUMENT #<br>NAME   |   |   |                     |  | STRE                     | EET ADDRESS                           |                   |                        |                     |                               |       |
| STREET ADDRESS<br>CITY-ST-ZIP  |   | ſ   |                     |  | CITY                     | -ST-ZIP                               |                   |                        | •                   |                               |       |
| DOCUMENT /   |   |   |                     |  | STRE                     | ET ADDRESS                            |                   |                        |                     |                               |       |
| STREET ADORESS<br>CITY-ST-ZIP  | ,   |   |                     |  | CITY                     | -ST-ZIP                               |                   |                        |                     |                               |       |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes    Joel Levy   Signature   305 392 - 4050   305 392 - 405 |   |   |                     |  |                          |                                       |                   |                        |                     |                               |       |
| SIGNATURE: SUPPLIED OF PRINTED NAME OF SIGNING GENERAL PARTNER D4/15/01 (305)392 - 4050  Daytime Phone #   |   |   |                     |  |                          |                                       |                   |                        |                     |                               |       |