

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
Apr 10, 2006 08:00 AM
Secretary of State

DOCUMENT # A99000001581

1. Entity Name
THE ABRAHAM GROUP PARTNERSHIP, LTD.



Principal Place of Business
**1300 S. LAKE HOWARD DRIVE
SUITE 100
WINTER HAVEN, FL 33880**

Mailing Address
**1300 S. LAKE HOWARD DRIVE
SUITE 100
WINTER HAVEN, FL 33880**



03272006 No Chg-LP

CR2E003 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3599183

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**ABRAHAM, STEVEN
1300 S. LAKE HOWARD DRIVE
SUITE 100
WINTER HAVEN, FL 33880**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P990000085470**
NAME **THE ABRAHAM GROUP, INC.**
STREET ADDRESS **19 O'BRIEN STREET, SUITE 1**
CITY-ST-ZIP **ORILLIA ONTARIO L3V 5S1, L**

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**U00000500826
04/25/06-80037-009 500.00**

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Steven Abraham

4/15/06

863 249 2158

Date

Daytime Phone #

STAPLE CHECK HERE