## **2001 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # A9900001544   |  |                 |                         |   |                  |             |   | -J   |             |             |                                     |
|--|--|-----------------|-------------------------|---|------------------|-------------|---|--|-------------|-------------|-------------------------------------|
| METROCENTRE CORPORATE PARTNERS, LTD.   |  |                 |                         |   |                  |             |   | FILED 0  |             |             |                                     |
| Principal Place of Business 5488 PENNOCK POINT ROAD JUPITER FL 33458   |  |                 |                         | Mailing Address  5488 PENNOCK POINT ROAD JUPITER FL 33458 |                  |             |   | O1 MAR 15 AM IO: 28  SECRETARY OF STATE TALLAHASSEE, FLORIDA                 |             |             |                                     |
| 2. Principal Place of Business 3. Mailin   |  |                 |                         |   | ailing Address   |             |   | <u>-</u>   |             |             |                                     |
| Suite, Apt. #, etc.  |  |                 |                         | Suite, Apt. #, etc.                                       |                  |             |   | DO NOT WRITE IN THIS SPACE   |             |             |                                     |
| City & State   |  |                 |                         | City & State  |                  |             |   | 4. FEI Number 65-0949491 Applied For Not Applicable                          |             |             |                                     |
| Zip  | Country  |                 |                         | Zij   | )                | Coun        | itry  | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required |             |             |                                     |
|  | 6. Name  | and Addre       | ss of Current Re        | egiste  | red Agent        |             | 7. Name and Address of New Registered Agent |  |             |             |                                     |
| GETZ, THOMAS A<br>4401 VILLAGE BLVD.   |  |                 |                         |   |                  | *           | Name ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~  |  |             |             |                                     |
| WEST PALM BEACH FL 33407   |  |                 |                         |   |                  |             |   |  |             |             |                                     |
| ,  |  |                 |                         |   |                  |             | City  | FL Zip Code  |             |             | Zip Code                            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  SIGNATURE   |  |                 |                         |   |                  |             |   |  |             |             |                                     |
| SIGNATURE .  | Signature, typed   | or printed name | of registered agent and | title if a  | oplicable. (NOTI | : Registere | d Agent signature required                  | d when reinstating)  |             | DATE        |                                     |
| 9. Capital Contributions as Shown on record.  \$950,000.00  10. Amount of Capital in FLORIDA to date   |  |                 |                         |   |                  |             | butions -                                   |  | I .         |             | O DEPT. OF STATE<br>FEE INFORMATION |
| ,  |  |                 |                         |   | A BUSINESS EN    |             |   |  |             |             |                                     |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.   |  |                 |                         |   |                  |             |   |  |             |             |                                     |
| 12. GENERAL PARTNER INFORMATION  |  |                 |                         |   |                  |             | <del></del> ,                               | <del></del> ,  | ADDRESS CHA | NGES ONLY   |                                     |
| DOCUMENT # NAME  | P99000080983 METROCENTRE CORPORATE PARTNERS GP   |                 |                         |   |                  | STRE        | ET ADDRESS                                  |  |             |             |                                     |
| STREET ADDRESS<br>CITY-ST-ZIP  | 5488 PENNOCK POINT RD<br>JUPITER FL  |                 |                         |   |                  | CITY        | -ST-ZIP                                     |  | ,           |             |                                     |
| DOCUMENT # NAME  |  |                 |                         |   |                  | STRE        | ET ADDRESS                                  |  |             |             | ,                                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                 |                         |   |                  | CITY        | -ST-ZIP                                     | 2000038880421<br>-03/20/0101046005   |             |             |                                     |
| DOCUMENT #<br>NAME   | The second secon |                 |                         |   |                  | STRE        | ET ADDRESS                                  | ****526.25 *****526.25   |             |             |                                     |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                 |                         |   |                  | CITY        | -ST-ZIP                                     |  |             |             |                                     |
| DOCUMENT # NAME STREET ADDRESS   | }  | -               |                         |   |                  | STRE        | EET ADDRESS                                 | <del> </del>   | <del></del> | · · · · · · |                                     |
| CITY-ST-ZIP  |  |                 |                         |   |                  | CITY        | -ST-ZIP                                     | · · · · · · · · · · · · · · · · · · ·  |             |             |                                     |
| NAME   |  |                 |                         |   |                  | STRE        | ET ADDRESS                                  |  |             | ··          |                                     |
| STREET ADDRESS<br>CITY-ST-ZIP  | ļ <u></u>  | <u> </u>        | <del></del>             |   |                  | ÇITY        | -ST-ZIP                                     |  |             | <del></del> |                                     |
| NAME ].  | <u>.</u>   |                 |                         |   |                  | STRE        | ET ADDRESS                                  |  |             |             |                                     |
| STREET ADDRESS<br>CITY-ST-AIP  |  |                 |                         |   |                  | CITY        | -ST-ZIP                                     |  |             |             |                                     |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes  SIGNATURE:  SIGNATURE |  |                 |                         |   |                  |             |   |  |             |             |                                     |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED IN MR. # SIGNING GENERAL PARTNER  Date  Da |  |                 |                         |   |                  |             |   |  |             |             |                                     |