

# **2007 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# A99000001540

**FILED**  
**Feb 12, 2007**  
**Secretary of State**

**Entity Name:** THE ALAN H. POTAMKIN FAMILY LIMITED PARTNERSHIP

**Current Principal Place of Business:**

6600 COWPEN ROAD  
200  
MIAMI LAKES, FL 33014

**New Principal Place of Business:**

**Current Mailing Address:**

6600 COWPEN ROAD  
200  
MIAMI LAKES, FL 33014

**New Mailing Address:**

**FEI Number:** 65-0948999

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HICKEY, JOHN ESQ.  
6600 COWPEN ROAD  
200  
MIAMI LAKES, FL 33014 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

Document #: P99000080919  
Name: ALAN H. POTAMKIN FAMILY HOLDINGS, INC.  
Address: 6600 COWPEN ROAD  
City-St-Zip: MIAMI LAKES, FL 33014

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: ALAN POTAMKIN

VP

02/12/2007

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date