2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: .

| DOCUMENT # A9900001523 1. Entity Name SHELBY AND MARY TURNER, LTD. | | | | | | AT |
|--|---|--|----------|---|--|-----------------|
| Principal Place of Business 1926 OCEANFRONT 13164 ATLANTIC BLVD. NEPTUNE BEACH FL 32266 JACKSONVILLE FL 32225 | | | | | 03 MAR 24 AM 9: 53 | |
| Principal Place of Business Address Mailing Address | | | | | T TEREBOH TREE TOTAL TREET BOOKE BOKE BOKE BOOKE BOTT BOTT ALION AND AND AND AND AND AND AND AND AND AN | |
| Suite, &pt. #, etc. Suite, Apt. #, etc. | | | | DUE BY MAY 1, 2003 | | |
| City & State | | City & State | | | 4. FEI Number 59-3594830 Applied For Not Applicable | |
| Zip Country | | Zip | _Coun | try | 5. Certificate of Status Desired \$8.75 Additional Fee Required | - |
| | 6. Name and Address of Current F | legistered Agent | - | | 7. Name and Address of New Registered Agent | |
| YONG, FRANK J | | | | Name | | |
| 1050 RIVERSIDE AVENUE JACKSONVILLE FL 32266 | | | | Street Address (F | P.O. Box Number is Not Acceptable) | |
| | | | | City | FL Zip Code | |
| | named entity submits this statement for ions of registered agent. | the purpose of changing its | register | ed office or registere | ed agent, or both, in the State of Florida. I am familiar with, and accept | |
| SIGNATURE . | Signature, typed or printed name of registered agent ar | nd title if applicable. | | | DATE | |
| 9. Capital Co as Shown | 40 C 41 O P 14 O P 16 O P 1 | 10. Amount of Capita in FLORIDA to da | | butions | 11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | |
| | | | | | ERED AND ACTIVE WITH THIS OFFICE. | |
| 12. | GENERAL PARTNER | | 13. | ; an amendmen | t must be filed to change a general partner. ADDRESS CHANGES ONLY | |
| DOCUMENT # | P99000054758 | IN ONWANON | | | | <u>જ</u> |
| NAME | SHELBY AND MARY TURNER, INC. | | STRE | ET ADDRESS | | <u>§</u> |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -ST-ZIP | 100014552441 | CR2E003 (10/02) |
| DOCUMENT # NAME | ı | | STRE | ET ADDRESS | 03/27/03/01030/002/44/17/23 | CR. |
| STREET ADORESS CITY-ST-ZIP | | | CITY | -ST-ZIP | | |
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| CITY-ST-ZIP | | · . | CITY | -ST-ZIP | M THOMAS | |
| DOCUMENT # | | | STRE | ET ADDRESS | W Inumas | |
| STREET ADDRESS CITY-ST-ZIP | | | | -ST-ZIP | | |
| 14. I hereby of indicated | ertify that the information supplied with to on this report is true and accurate and t | his filing does not qualify for nat my signature shall have t | the exer | mption stated in Sec e legal effect as if ma | ction 119.07(3)(i), Florida Statutes. I further certify that the information ade under oath; that I am a General Partner of the limited partnership or | |