

A990000001357

Florida Department of State
Division of Corporations
Public Access System
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H99000020643 5)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 922-4003

From:

Account Name : CENTRES, INC.
Account Number : I19990000140
Phone : (305) 670-1997
Fax Number : (305) 670-4429

RECEIVED
99 AUG 18 AM 11:32
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FLORIDA LIMITED PARTNERSHIP

WHITEHOUSE CENTRES LIMITED PARTNERSHIP

Name	MJH
Availability	
Document Examiner	
Updater	
Updater Verifier	
Acknowledgement	
W. P. Verifier	

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$148.75

FILED
99 AUG 18 PM 1:42
SECRETARY OF STATE
DIVISION OF CORPORATIONS

Fax Audit Number. H99000020643 5

**CERTIFICATE OF LIMITED PARTNERSHIP
OF
WHITEHOUSE CENTRES LIMITED PARTNERSHIP**

The undersigned, desiring to form a limited partnership in accordance with the provisions of the Florida Revised Uniform Limited Partnership Act of 1986, as set forth in Sections 620.101 to 620.192, Florida Statutes, as amended, hereby states as follows:

1. The name of the limited partnership is **WHITEHOUSE CENTRES LIMITED PARTNERSHIP**, a Florida limited partnership (the "Limited Partnership").

2. The address of the principal and registered office of the Limited Partnership is:

Two Datan Center, Suite 1528
9130 South Dadeland Boulevard
Miami, Florida 33156

3. The name and address of the agent for service of process required to be maintained by Section 620.105, Florida Statutes, as amended are:

WHITEHOUSE CENTRES GP, INC.,
a Florida corporation
Two Datan Center, Suite 1528
9130 South Dadeland Boulevard
Miami, Florida 33156

4. The name and business address of the sole general partner of the Limited Partnership are:

P99-73291
WHITEHOUSE CENTRES GP, INC.,
a Florida corporation
c/o Centres, Inc.
3315 North 124th Street, Suite E
Brookfield, Wisconsin 53005

5. The mailing address of the Limited Partnership is:

c/o Centres, Inc
3315 North 124th Street, Suite E
Brookfield, Wisconsin 53005

This instrument Prepared by
Arnold D. Snavin, Esq.
Florida Bar No. 0129474
Centres Inc.
Two Datan Center, Suite 1528
9130 South Dadeland Boulevard
Miami, Florida 33156

Fax Audit Number: H99000020643 5

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
99 AUG 18 PM 1:42

Fax Audit Number H99000020643 5

6. The latest date upon which the Limited Partnership is to dissolve is December 31, 2049.

The execution of this Certificate of Limited Partnership on behalf of the undersigned sole general partner constitutes an affirmation that the facts stated herein are true.

IN WITNESS WHEREOF, this Certificate of Limited Partnership has been executed on behalf of the sole general partner of the Limited Partnership as of the 18th day of August, 1999.

WHITEHOUSE CENTRES GP, INC.,
a Florida corporation


By: 
Kenneth B. Karl, President

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

The undersigned, as President and on behalf of WHITEHOUSE CENTRES GP, INC., a Florida corporation (the "Corporation"), which has been designated as registered agent for WHITEHOUSE CENTRES LIMITED PARTNERSHIP, a Florida limited partnership (the "Limited Partnership"), in the foregoing Certificate of Limited Partnership of the Limited Partnership, hereby agrees that the Corporation will accept service of process for and on behalf of the Limited Partnership and that the corporation will comply with any and all laws, including, without limitation, Section 620.192, Florida Statutes, as amended, relating to the complete and proper performance of the duties and obligations of a registered agent of a Florida limited partnership.

Dated: August 18, 1999

WHITEHOUSE CENTRES GP, INC., a
Florida corporation

By: 
Kenneth B. Karl, President

Fax Audit Number H99000020643 5

Fax Audit Number. H99000020643 5

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

STATE OF FLORIDA :
COUNTY OF MIAMI-DADE :


BEFORE ME, the undersigned authority, a notary public authorized to administer oaths and to take acknowledgments in and for the State and County aforesaid, personally appeared Kenneth B. Karl, as President of WHITEHOUSE CENTRES GP, INC., a Florida corporation (the "Corporation"), which corporation is the sole general partner of WHITEHOUSE CENTRES LIMITED PARTNERSHIP, a Florida limited partnership (the "Limited Partnership"), who, after first being duly sworn on oath, deposes and says as follows on behalf of the Corporation:

1. Affiant is the President and duly authorized to act on behalf of the Corporation, which is the sole general partner of the Limited Partnership.

2. As of the date hereof, the limited partners of the Limited Partnership have actually contributed to the Limited Partnership an aggregate of \$1.00 of the total amount of \$5,000.00 in capital contributions anticipated to be contributed to the Limited Partnership by its limited partners.

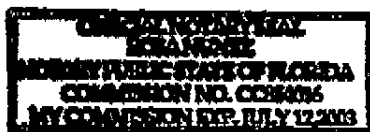
3. Affiant is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant has read and understands the contents of this Affidavit and the facts stated herein are true and correct to the best of Affiant's knowledge and belief.


FURTHER AFFIANT SAYETH NAUGHT.


Kenneth B. Karl, as President and on behalf of
WHITEHOUSE CENTRES GP, INC., a Florida
corporation

THE FOREGOING INSTRUMENT was acknowledged, sworn to and subscribed before me this 18TH day of August, 1999, by Kenneth B. Karl, as President of WHITEHOUSE CENTRES GP, INC., a Florida corporation, on behalf of such corporation, and who is personally known to me.

My Commission Expires:




Print Name: Rosa V. Nunez
NOTARY PUBLIC, STATE OF FLORIDA
Serial No., if any. _____

Fax Audit Number H99000020643 5