

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Mar 31, 2008 08:00 AM
Secretary of State

| | |
|---|---|
| DOCUMENT # A99000001329 1. Entity Name THE REICH FAMILY LIMITED PARTNERSHIP |  |
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|---|---|
| Principal Place of Business 1416 TUSCA TRAIL WINTER SPRINGS, FL 32708 | Mailing Address 1416 TUSCA TRAIL WINTER SPRINGS, FL 32708 |
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| DO NOT WRITE IN THIS SPACE |
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03172008 No Chg-LP

CR2E003 (12/06)

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| 4. FEI Number 59-3592726 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

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| 6. Name and Address of Current Registered Agent REICH, STEPHEN G 1416 TUSCA TRAIL WINTER SPRINGS, FL 32708 | DO NOT WRITE IN THIS SPACE |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable.

U000000875689
04/11/08-80042-010 500.00

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

| 12. GENERAL PARTNER INFORMATION | |
|---|---|
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | REICH, STEPHEN G 1416 TUSCA TRAIL WINTER SPRINGS, FL 32708 |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP | REICH, SHYLA G 1416 TUSCA TRAIL WINTER SPRINGS, FL 32708 |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

[Handwritten Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

3/28/08 **407-695-2781**
Date Daytime Phone #

STAPLE CHECK HERE