

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

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AB

DOCUMENT # A99000001308

1. Entity Name
RETREAT-SEMINOLE LIMITED PARTNERSHIP



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
A99000001308
03 MAY 13 PM 2:02
VLS/RS

Principal Place of Business
C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO CA 91436

Mailing Address
C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO CA 91436

C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO CA 91436

C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO CA 91436



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

DUE BY MAY 1, 2003

4. FEI Number 95-4759870

Applied For

Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

GRIFFIN, JAMES K JR.
VICTORIA PARK CENTER
1401 EAST BROWARD BLVD., SUITE 302
FT. LAUDERDALE FL 33301-2116

Name
GRIFFIN, JAMES K JR.
Street Address (P.O. Box Number is Not Acceptable)
VICTORIA PARK CENTER
1401 EAST BROWARD BLVD., SUITE 302
FT. LAUDERDALE FL 33301-2116
City
FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

9. Capital Contributions as Shown on record. \$3,899,804.52

10. Amount of Capital Contributions in FLORIDA to date. 4,651,153.10

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # L98000003194
NAME FL MSII/SEPII GP, L.C.
STREET ADDRESS 16133 VENTURA BLVD., SUITE 1400
CITY-ST-ZIP ENCINO CA 91436

STREET ADDRESS L98000003194
CITY-ST-ZIP FL MSII/SEPII GP, L.C.
16133 VENTURA BLVD., SUITE 1400
ENCINO CA 91436

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STREET ADDRESS
CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____ SEE SIGNATURE BLOCK
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4/23/03

818-385-0005

Date

Daytime Phone #

CR2E003 (10/02)

STAPLE CHECK HERE

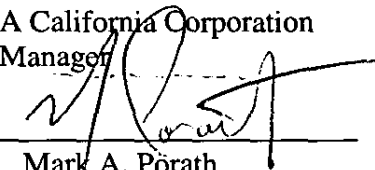
292

Form: 2003 UNIFORM BUSINESS REPORT

Retreat-Seminole, LIMITED PARTNERSHIP
A Florida Limited Partnership

By: FL MSII/SEPII GP, L.C.
A Florida Limited Liability Company
General Partner

By: Hearthstone
A California Corporation
Manager

By: 
Mark A. Porath
Chief Financial Officer
And Senior Vice President

Date: 04/23/03

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SECRETARY OF STATE
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