

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Mar 07, 2008 08:00 A
Secretary of State

DOCUMENT # A99000001265

1. Entity Name
**SCHALAMAR CREEK GOLF & COUNTRY CLUB
COMMUNITY, LTD.**



Principal Place of Business
**4500 U.S. HIGHWAY 92 EAST, SUITE 1030
LAKELAND, FL 33801**

Mailing Address
**4500 U.S. HIGHWAY 92 EAST, SUITE 1030
LAKELAND, FL 33801**



02072008 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-2803264

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**KNAPP, RANDALL L
4500 U.S. HIGHWAY 92 EAST, SUITE 1030
LAKELAND, FL 33801**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **P99000066064**
NAME **SCHALAMAR GP, INC.**
STREET ADDRESS **4500 U.S. HIGHWAY 92 EAST, SUITE 1030**
CITY-ST-ZIP **LAKELAND, FL 33801**

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03/25/08 80007 005 500.00

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IN THIS SPACE**

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

x 2/26/08 863 665-0185