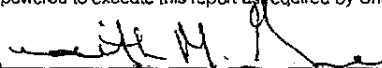


**FILED**  
**May 05, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                                                                    |                                                                                                                                      |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # A99000001215</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                                                                    |                                                                                                                                      |  |  |
| 1. Entity Name<br><b>OAKS CENTER OF THE PALM BEACHES, LTD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                                                                    |                                                                                                                                      |                                                                                   |  |
| Principal Place of Business<br><b>4500 PGA BLVD., STE 207<br/>PALM BEACH GARDENS, FL 33418</b>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | Mailing Address<br><b>4500 PGA BLVD., STE 207<br/>PALM BEACH GARDENS, FL 33418</b> |                                                                                                                                      |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | 3. Mailing Address                                                                 |                                                                                                                                      |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       | Suite, Apt. #, etc.                                                                |                                                                                                                                      |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       | City & State                                                                       |                                                                                                                                      |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                                                                                               | Zip                                                                                | Country                                                                                                                              | 4. FEI Number<br><b>65-0936853</b>                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | Applied For<br><input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>      |                                                                                                                                      |                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><b>STEPHANOS, DIANE L<br/>4500 PGA BLVD., STE 207<br/>PALM BEACH GARDENS, FL 33418</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                               |                                                                                                       |                                                                                    |                                                                                                                                      |                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                       |                                                                                    |                                                                                                                                      |                                                                                   |  |
| 9. Capital Contributions as Shown on record. <b>\$3,960,000.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       | 10. Amount of Capital Contributions in FLORIDA to date.                            |                                                                                                                                      |                                                                                   |  |
| <b>A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b><br><b>NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.</b>                                                                                                                                                                                                                                                                 |                                                                                                       |                                                                                    |                                                                                                                                      |                                                                                   |  |
| 12. GENERAL PARTNER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                       |                                                                                    | 13. ADDRESS CHANGES ONLY                                                                                                             |                                                                                   |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         | L99000004530<br>OAKS CENTER MANAGEMENT LLC<br>4500 PGA BLVD., STE 207<br>PALM BEACH GARDENS, FL 33418 |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                        | U00000361249<br>05/05/05-80068-006 526.25                                         |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                        |                                                                                   |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                        |                                                                                   |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                        |                                                                                   |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                        |                                                                                   |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                    | STREET ADDRESS<br>CITY-ST-ZIP                                                                                                        |                                                                                   |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |                                                                                                       |                                                                                    |                                                                                                                                      |                                                                                   |  |
| SIGNATURE:  <b>Judith M. Baker</b> 3-24-05 561-691-9050<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #</small>                                                                                                                                                                                                                                            |                                                                                                       |                                                                                    |                                                                                                                                      |                                                                                   |  |