

# 2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

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0018485  
TAB

DOCUMENT # A99000001211

1. Entity Name:  
SAN MICHELE-PALM BEACH LIMITED PARTNERSHIP



FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
SAN MICHELE-PALM BEACH LIMITED PARTNERSHIP

03 MAY 13 PM 2:30

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
16133 VENTURA BLVD., SUITE 1400  
ENCINO CA 91436

C/O HEARTHSTONE  
16133 VENTURA  
CA 91436



Principal Place of Business  
C/O HEARTHSTONE  
16133 VENTURA BLVD., SUITE 1400  
ENCINO CA 91436

Mailing Address  
C/O HEARTHSTONE  
16133 VENTURA BLVD., SUITE 1400  
ENCINO CA 91436

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

DUE BY MAY 1, 2003

4. FEI Number 95-4754535

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

GRIFFIN, JAMES K JR.  
VICTORIA PARK CENTER  
1401 EAST BROWARD BLVD., SUITE 302  
FT. LAUDERDALE FL 33301-2116

Name

GRIFFIN, JAMES K JR.

Street Address (P.O. Box Number is Not Acceptable)

1401 EAST BROWARD BLVD., SUITE 302

City

FT. LAUDERDALE FL 33301-2116

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions  
as Shown on record.

\$1,679,679.55

10. Amount of Capital Contributions  
in FLORIDA to date.

2,961,973.14

11. MAKE CHECK PAYABLE TO FL; DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # L98000003194  
NAME FL MSII/SEPII GP, L.C.  
STREET ADDRESS 16133 VENTURA BLVD., SUITE 1400  
CITY-ST-ZIP ENCINO CA 91436

STREET ADDRESS

L98000003194

FL MSII/SEPII GP, L.C.

CITY-ST-ZIP

16133 VENTURA BLVD., SUITE 1400

ENCINO CA 91436

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STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: **SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4/23/03

Date

818-385-0005

Daytime Phone #

CR2E003 (10/02)

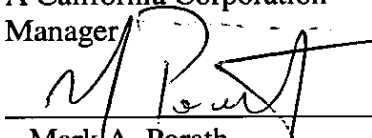
202

Form: 2003 UNIFORM BUSINESS REPORT

San Michele-Palm Beach, LIMITED PARTNERSHIP  
A Florida Limited Partnership

By: FL MSII/SEPII GP, L.C.  
A Florida Limited Liability Company  
General Partner

By: Hearthstone  
A California Corporation  
Manager

By:   
Mark A. Porath  
Chief Financial Officer  
And Senior Vice President

Date: 04/23/03

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
03 MAY 13 PM 2:29