

**2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006**

**FILED
May 02, 2006 08:00 AM
Secretary of State**

DOCUMENT # A99000001211
1. Entity Name
SAN MICHELE-PALM BEACH LIMITED PARTNERSHIP



Principal Place of Business Mailing Address
**C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO, CA 91436** **C/O HEARTHSTONE
16133 VENTURA BLVD., SUITE 1400
ENCINO, CA 91436**



04212006 No Chg-LP CR2E003 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 95-4754535	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
**NRAI SERVICES, INC.
2731 EXECUTIVE PARK DRIVE
SUITE 4
WESTON, FL 33331**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION	
DOCUMENT #	L98000003194
NAME	FL MSII/SEPII GP, L.C.
STREET ADDRESS	16133 VENTURA BLVD., SUITE 1400
CITY-ST-ZIP	ENCINO, CA 91436
DOCUMENT #	
NAME	
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05/17/06-80059-017 500.00

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STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: Mark A. Porath CFO/EVP **04/21/06** **(818)385-0005**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #