2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

DO NOT WRITE IN THIS SPACE

DOCUMENT # A99000001205

JANE C. HALL FAMILY LIMITED PARTNERSHIP



FILED Apr 25, 2008 08:00 AN Secretary of State

Principal Place of Business

1103 SOUTH DAKOTA AVE. TAMPA, FL 33606

Mailing Address

1103 SOUTH DAKOTA AVE. TAMPA, FL 33606



04032008 No Chg-LP

CR2E003 (12/06)

4. FEI Number			Applied For
59-3590590	 		Not Applicabl
5. Certificate of Status Desired	\$8.75	5 A	dditlonal

6. Name and Address of Current Registered Agent

HALL, DAVID R III 1103 SOUTH DAKOTA AVE. TAMPA, FL 33606

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the obligations of registered agent.

Signature, typed or printed name of registered agent and title if applicable

FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

1	12.	GENERAL PARTNER INFORMATION		
	DOCUMENT #	P99000063507		
	NAME	JCHW, INC.		
-	STREET ADDRESS	1103 SOUTH DAKOTA AVE.		
	CITY-ST-ZIP	TAMPA, FL 33606		
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or tripstee empowered to execute this report as required by Chapter 620. Florida Statutes

SIGNATURE: