2006 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2006

FILED Apr 10; 2006 08:00 AM Secretary of State

| DOCUMENT # A9900001203 1. Entity Name 37TH STREET NORTH LIMITED PARTNERSHIP, L.L.P. | | | | Secretary of State |
|--|---|--|--|--|
| | e of Business STREET NORTH URG, FL 33713 | Mailing Address 1001 37TH STI ST. PETERSBUS | | |
| 2 Princinal P | lace of Business | 3. Mailing Addres | 35 | |
| | | | ((SEGER) TRICE (BITA BETTA BE | |
| Suite, Apt #, etc. | | Suite, Apt. #, etc. | | 04052008 Chg-LP CR2E003 (11/05) |
| City & State | | City & State | | 4. FEI Number Applied For Not Applied For Not Applied For |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired S8.75 Additional Fee Required |
| Name and Address of Current Registered Agent | | | Name | 7. Name and Address of New Registered Agent |
| GASSMAN, ALAN S 1245 COURT STREET, SUITE 102 CLEARWATER, FL 33756 | | | | (P.O. Bax Number is Not Acceptable) |
| | | | City | Zip Code |
| | | nt for the purpose of char | nging its registered office or regist | ered agent, or both, in the State of Florida. I am familiar with, and accept |
| the obligat | ions of registered agent. | | - | |
| SIGNATURE | Signature, typed or orbited name of registered a | gent and title if applicable | | ZM72 |
| 12. | After May ' A GENERAL PARTNE NOTE: General Partners | IOWIII FEE IS \$50 I, 2005, Fee will b IR THAT IS A BUSINI MAY NOT be change NER INFORMATION | e \$900.00 ESS ENTITY MUST BE REGIS | STERED AND ACTIVE WITH THIS OFFICE. ant must be filed to change a general partner. ADDRESS CHANGES ONLY |
| DOCUMENT # | CATON 20000 24 0 | | STREET ADDRESS | |
| NAME STREET ADDRESS | EATON, KOCO M.D. 1001 37TH STREET NORTH | | C17Y-\$1-21P | |
| DOCUMENT # | ST. PETERSBURG, FL 3371 | 3 | CYBLET ANNOLOG | |
| name Street address | TOLLI, THOMAS M.D. 1001 37TH STREET NORTH | | STREET ADDRESS OUTV-ST-ZIP | 000000501997 04/25/06-80086-010 500. |
| DOCUMENT # | ST. PETERSBURG, FL 3371 | 3 | SMEET ADDRESS | } |
| NAME STREET ADDRESS | MIXA, THOMAS M M.D. 1001 37TH STREET NORTH | | CITY-ST-ZIP | |
| DOCUMENT # | ST. PETERSBURG, FL 3371 | 3 | 61/1-01-21 | |
| NAME | | | SIMLE I ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY-ST-ZAP | |
| DOCUMENT # | | | STREET ADURESS | |
| STREET ADDRESS City-St-209 | | | CMY-ST-ZIP | |
| DOCUMENT # | | | STREET ADDRESS | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | C114-ST-ZIP | |
| | certify that the information supplied on this report is true and accurate eiver or trustee empowered to end | with this filling does not and that my signature should this report as require | quality for the exemptions contain all have the same legal effect as if ad by Chapter 520, Florida Statute: | ned in Chepter 119, Florida Statutes. I further certify that the information in made under eath; that I am a General Partner of the limited partnerships |
| | URE: | $\sqrt{}$ | | |