| 2001 UNIFORM BUSINESS REPORT (UBR |
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SIGNATURE:

| DOCUMENT # A9900001203  |  |             |                             | FILED  |  |  |
|---|--|-------------|-----------------------------|--|--|--|
| 37TH STREET NORTH LIMITED PARTNERSHIP, L.L.P.   |  |             |                             | .01 MAY 18 AM II: 28   |  |  |
| Principal Place of Business Mailing Address   |  |             |                             | SECRETARY OF STATE TALLAHASSEE, FLORIDA  |  |  |
| 1001 37TH STREET NORTH ST. PETERSBURG FL 33713 ST. PETERSBURG FL 33713  |  |             |                             | TALLAHASSEE, FLORIDA   |  |  |
|   | •  |             |                             | ] 100/64/1 (1/10 10/10 10/10 10/10 10/10 10/10 10/10 10/10 10/10 10/10 10/10 10/10 10/10 10/10 10/10 10/10 10/10 | <b>9</b> ( )( <b>8)0</b> () <b>0</b> 3) <b>00</b> (00 )()( ( <b>60</b> ) |  |
| Principal Place of Business     3. Mailing Address  |  |             |                             |  |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |             | DO NOT WRITE IN THIS SPACE  |  |  |  |
| City & State City & State   |  |             | 4. FE! Number 59-3588262    | Applied For<br>Not Applicable  |  |  |
| Zip   | Country  | Zip         | Country                     |  | 8.75 Additional  |  |
| 6. Name and Address of Current Registered Agent   |  |             | Name                        | 7. Name and Address of New Registered Agent  |  |  |
| GASSMAN, ALAN S   |  |             |                             | Name   |  |  |
| 1245 COURT STREET, SUITE 102<br>CLEARWATER FL 33756   |  |             | Street Address              | (P.O. Box Number is Not Acceptable)  |  |  |
|   |  |             | 0.1                         |  |  |  |
| City FL Zip Code  |  |             |                             |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.   |  |             |                             |  |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |  |             |                             |  |  |  |
| 9. Capital Contributions as Shown on record.  10. Amount of Capital Contributions in FLORIDA to date.  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION                        |  |             |                             |  |  |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. |  |             |                             |  |  |  |
|   |  |             | 13.                         | ADDRESS CHANGES ONLY   |  |  |
| DOCUMENT #  | 54TON  |             | STREET ADDRESS              |  |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | EATON, KOCO M.D.<br>1001 37TH STREET NORTH<br> ST. PETERSBURG FL 33713 |             | CITY-ST-ZIP                 |  |  |  |
| DOCUMENT #  | TOLLI, THOMAS M.D.   |             | STREET ADDRESS              | -08/13/0101059017  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1001 37TH STREET NORTH<br>ST. PETERSBURG FL 33713                      |             | CITY-ST-ZIP                 | ****150.00 ****150.80  |  |  |
| ~ DOCUMENT #** NAME   | MIXA, THOMAS M M.D.  | *= *        | STREET ADDRESS              |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 1001 37TH STREET NORTH<br>ST. PETERSBURG FL 33713                      |             | CITY-ST-ZIP                 |  |  |  |
| DOCUMENT #<br>NAME  |  | <u> </u>    | STREET ADDRESS              |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |             | CITY-ST-ZIP                 |  |  |  |
| DOCUMENT #<br>NAME  | ن  | <u>-</u>    | STREET ADDRESS              |  |  |  |
| STREET ADDRESS<br>CITY-ST-ZIF   |  | _           | CITY-ST-ZIP                 |  |  |  |
| DOCUMENT 6  | T  | <del></del> | <b>I</b>                    |  |  |  |
| DOCUMENT #<br>NAME  |  |             | STREET ADDRESS              |  | •  |  |
|   |  |             | STREET ADDRESS  CITY-ST-ZIP |  |  |  |