Division of Corporations

A9900001203

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H99000018044 0)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 922-4003

From:

Account Name : GASSMAN & CONETTA, P.A.

Account Number : 075350000514 Phone : (813)442-1200

Phone : (813)442-1200 Fax Number : (813)443-5829

THASSEE, PHORIDA

Name Availability Document Examiner Updater Updater Verifyer Acknowledgement

W. P. Verifyer

FLORIDA LIMITED PARTNERSHIP

37th STREET NORTH LIMITED PARTNERSHIP

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$87.50

SECRETARY OF STATE DIVISION OF CORPORATION

99 JUL 22 PM 3: 53

Hactropic Filipa Mapu

Comparate Filing

Public Access Hele

Audit Fax#: H99000018044 0

CERTIFICATE OF LIMITED PARTNERSHIP OF

37TH STREET NORTH LIMITED PARTNERSHIP

THE UNDERSIGNED, desiring to form a Limited Partnership under the Florida Revised Uniform Limited Partnership Act, hereby certify as follows:

FIRST:

The name of the Limited Partnership is 37TH STREET NORTH LIMITED

PARTNERSHIP.

SECOND:

The address of the office of the Partnership where the records will be

maintained is 1001 37TH Street North, St. Petersburg, FL 33713.

THIRD:

The name and address of the agent for service of process is ALAN S.

GASSMAN, 1245 Court Street, Suite 102, Clearwater, Florida 33756.

FOURTH:

The names, business address and mailing address of each General Partner are

as follows:

KOCO EATON, M.D. 1001 37th Street North St. Petersburg, FL 33713

THOMAS TOLLI, M.D. 1001 37TH Street North St. Petersburg, FL 33713

THOMAS M. MIXA, M.D. 1001 37th Street North St. Petersburg, FL 33713

FIFTH:

The mailing address of the Limited Partnership is 1001 37th Street North, St.

Petersburg, FL 33713. The mailing address and the principal place of

business address are the same.

SIXTH:

The latest date on which the Limited Partnership is to dissolve is July 22.

2029.

Alan S. Gassman, Esquire
1245 Court Street, Suite 102
Clearwater, FL 33756
(813) 442-1200
Florida Bar # 371750
Audit Fax #: H99000018044 0

Audit Fax #: H99000018044 0

WE, the undersigned General Partners, declare under penalties of perjury that we have examined the foregoing and it is true, correct and complete.

DATED this day of July, 1999.

KOCO EATON, M.D.

General Partner

THOMAS TOLLI, M.D.

Ats: General Partner

THOMAS M. MIXA, M.D. Its: General Partner

(Signature of all General Partners required.)

Alan S. Gassman, Esquire
1245 Court Street, Suite 102
Clearwater, FL 33756
(813) 442-1200
Florida Bar # 371750
Audit Fax #: H99000018044 0

Audit Fax #: H99000018044 0

ACCEPTANCE OF REGISTERED AGENT

Pursuant to Florida Statute 48.091 and this Certificate of Limited Partnership, the undersigned Registered Agent does hereby accept the duties as Registered Agent and designates as his location for service of process as:

ALAN S. GASSMAN, ESQUIRE 1245 Court Street Suite 102 Clearwater, Florida 33756

The undersigned shall serve as Registered Agent until otherwise removed or he shall resign pursuant to the laws of the State of Florida.

ANS, GASSMAN, ESQUIRE

Alan S. Gassman, Esquire
1245 Court Street, Suite 102
Clearwater, FL 33756
(813) 442-1200
Florida Bar # 371750
Audit Fax #: H9900018044 0

\\GassmanZ\SYS\CLIENT\E\EATON\PARTNERS\registered.agent.wpd :emt 7-21-99

Audit Fax #: H99000018044 0

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

THE UNDERSIGNED, as a General Partner of 37TH STREET NORTH LIMITED PARTNERSHIP, a Florida Limited Partnership being formed pursuant to Florida Statute § 620.108, does hereby, under penalty of perjury and to the best of the undersigned's knowledge and belief, declare as follows:

The amount of capital contribution of the Limited Partners and the amount anticipated to be contributed by the Limited Partners with respect to the Partnership is \$_{\oldsymbol{LOO}}\$.

FURTHER, Affiant sayeth not.

DATED this 22 day of July, 1999.

ALÁN S. GASSMAN

STATE OF FLORIDA)
COUNTY OF PINELLAS)

BEFORE ME, the undersigned authority, personally appeared ALAN S. GASSMAN who expressed that he executed the foregoing Affidavit for the purposes therein expressed.

WITNESS my official hand and seal this 22 day of July 1999

Notary Public

My Commission Expires:

Alan S. Gassman, Esquire
1245 Court Street, Suite 102
Clearwater, FL 33756
(813) 442-1200
Florida Bar # 371750
Audit Fax #: H99000018044 O
\\Gassman2\SYS\CLIENT\E\EATON\PARTNERS\aftidavit.wpd
:emt 7-21-99

