## 1000001197 Address Phone # City/State/Zip Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): 1. Florida Shelf Project # 37 Limited Partnership (Document #) (Corporation Name) (Corporation Name) (Document #) (Corporation Name) (Document #) Certified Copy Pick up time Walk in Photocopy Certificate of Status Will wait Mail out NEW FILINGS.... AMENDMENTS Amendment Profit Resignation of R.A., Officer/Director NonProfit Change of Registered Agent Limited Liability Dissolution/Withdrawal Domestication Merger Other REGISTRATION/ OTHER FILINGS QUALIFICATION Annual Report Foreign Fictitious Name Limited Partnership AUIRO 13 Name Reservation Reinstatement 49 JUL 22 JUL 84 Trademark

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Other

Examiner's Initials

## CERTIFICATE OF LIMITED PARTNERSHIP OF \_\_\_\_\_ FLORIDA SHELF PROJECT #37 LIMITED PARTNERSHIP

Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act (1986), and §620.108 of the Florida Statutes, the undersigned, being the sole General Partner of FLORIDA SHELF PROJECT #37 LIMITED PARTNERSHIP, hereby duly executes and files with the Florida Secretary of State this Certificate of Limited Partnership.

- 1. The name of the limited partnership is FLORIDA SHELF PROJECT #37 LIMITED PARTNERSHIP.
- 2. The business address and the mailing address of the limited partnership is: c/o Hearthstone, 16133 Ventura Boulevard, Suite 1400, Encino, California 91436.
- 3. The name of the registered agent for service of process required by §620.105 of the Florida Statutes is:

Mr. James K. Griffin, Jr.

4. The Florida street address for the registered agent is:

Victoria Park Center 1401 East Broward Boulevard, Suite 302 Ft. Lauderdale, FL 33301-2116.

5. Acceptance of Appointment of Registered Agent:

Having been named the statutory registered agent of FLORIDA SHELF PROJECT #37 LIMITED PARTNERSHIP, at the place designated in this Certificate of Limited Partnership of FLORIDA SHELF PROJECT #37 LIMITED PARTNERSHIP, I hereby accept such designation and confirm that I am familiar with and agree to accept the obligations imposed by §620.192 of the Florida Statutes and I agree to comply with the provisions of Florida Law relative to keeping the registered office open.

MR. JAMES K. GRIFFIN, JR., Registered Agent

Dated: July 6, 1999

6. The name and business address of the general partner is as follows:

FL MSII/SEPII GP, L.C. 16133 Ventura Boulevard, Suite 1400 Encino, California 91436

7. The latest date upon which the limited partnership is to dissolve is July 6, 2049.

IN WITNESS WHEREOF, the undersigned, being the sole General Partner, has executed the foregoing Certificate of Limited Partnership on the 6th day of July, 1999 in accordance with §620.114 of the Florida Statutes.

FL MSII/SEPII GP, L.C., a Florida limited liability company General Partner

By: Hearthstone,

a California corporation

Manager, an authorized representative

Tracy 1 Carver

Senior Vice President

## **AFFIDAVIT**

THE UNDERSIGNED, constituting the sole General Partner of FLORIDA SHELF PROJECT #37 LIMITED PARTNERSHIP, a Florida limited partnership, hereby certifies as follows:

- 1. The amount of capital contribution to date of the limited partners is: \$100.00.
- 2. The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$100.00.

## FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

FL MSII/SEPII GP, L.C., a Florida limited liability company General Partner

By: Hearthstone,

a California corporation

Manager, an authorized representative

By

Tracy T. Carver

Senior Vice President