

**2006 LIMITED PARTNERSHIP ANNUAL REPORT (AR)**  
**DUE BY MAY 1, 2006**

**FILED**  
**Apr 06, 2006 08:00 AM**  
**Secretary of State**

|                                             |  |                                                                                   |
|---------------------------------------------|--|-----------------------------------------------------------------------------------|
| DOCUMENT # A99000001158                     |  |  |
| 1. Entity Name<br>LA JOLLA PROPERTIES, LTD. |  |                                                                                   |

|                                                                              |                                                                  |
|------------------------------------------------------------------------------|------------------------------------------------------------------|
| Principal Place of Business<br>82216 OVERSEAS HIGHWAY<br>ISLAMORADA FL 33036 | Mailing Address<br>82216 OVERSEAS HIGHWAY<br>ISLAMORADA FL 33036 |
|------------------------------------------------------------------------------|------------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 1st MOORE                                                 | CR2E003 (10/05)                |
| 4. FEI Number<br>59-0949772                               | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

|                                                                     |  |
|---------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                     |  |
| NOBREGAS, LESLIE A<br>82216 OVERSEAS HIGHWAY<br>ISLAMORADA FL 33036 |  |

|                                                    |             |
|----------------------------------------------------|-------------|
| 7. Name and Address of New Registered Agent        |             |
| Name                                               |             |
| Street Address (P.O. Box Number is Not Acceptable) |             |
| City                                               | FL Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE 04/20/06

**FILE NOW!!! Fee is \$500. \*\*\* After May 1, 2006, fee will be \$900. \*\*\* Make check payable to Florida Department of State.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION                         |                                                                              | 13. ADDRESS CHANGES ONLY |  |
|---------------------------------------------------------|------------------------------------------------------------------------------|--------------------------|--|
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | P99000061027<br>TONEL, INC.<br>82216 OVERSEAS HIGHWAY<br>ISLAMORADA FL 33036 | STREET ADDRESS           |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                              | CITY - ST - ZIP          |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                              | STREET ADDRESS           |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                              | CITY - ST - ZIP          |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                              | STREET ADDRESS           |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                              | CITY - ST - ZIP          |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                              | STREET ADDRESS           |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                              | CITY - ST - ZIP          |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** *Leslie A Nobrega* **4.1.06 305665921**

STAPLE CHECK HERE