2005 LIMITED PARTNERSHIP ANNUAL REPORT Due by May 1, 2005

## FILED Apr 18, 2005 08:00 AM Secretary of State

| 1. Entity Nam                                 | MENT # A99000   | 001149  |   |  |  | Secretary of Sta  |
|---|---|---|---|--|--|---|
| 2828 CORAL                                    | Principal Place of Business - Mailing Address 2828 CORAL WAY, PENTHOUSE SUITE 2828 CORAL WAY, PENTMIAMI, FL 33145 |   |   | use suite  |  |   |
| 2. Principal P                                | Place of Business   | 3. Mailing Addr   | ess   | <u> </u>   |  |   |
| Suita, Apt #, etc.                            |   | Suite, Apt. #. etc  |   |  | 02102005 Chg-LP  | CR2E003 (10/03)   |
| City & Stat                                   | e   | City & State  |   | · · · · · · · · · · · · · · · · · · ·                      | 4. FEI Number<br>65-0933796  | Applied For Not Applied   |
| Zip   | Country   | Zíp   | C   | ountry   | 5. Certificate of Status Desired   | ¢0.75   |
|   | 6. Name and Address of Cu   | rrent Registered Agent  |   | -  | 7. Name and Address of New   | Registered Agent  |
| HERNAND<br>2828 COR<br>MIAMI, FL              | EZ, ANGEL<br>AL WAY, PENTHOUSE S<br>33145   | UITE  | <br>  | Street Addres  | is (P.O. Box Number is Not Acceptab  |   |
| 8. The above                                  | named entity submits this statem  | ent for the purpose of ch   | anging its regis                                    |  | stered agent, or both, in the State of F   | r <sub>L</sub>  |
| the obligati                                  | ions of registered agent  |   |   |  |  | , , , , , , , , , , , , , , , , , , ,   |
| SIGNATURE -                                   |   |   | - <del> </del>                                      | *  |  | <u> </u>  |
| 9. Capital Col                                |   | 10. Amoun   | nt of Capital Cor<br>RIDA to date.                  | ntributions  |  | DATE  |
|   | A GENERAL PARTN<br>NOTE: <u>Gen</u> eral Partner  | ER THAT IS A BUSIN<br>s MAY NOT be chang  | IESS ENTITY<br>ged on the fo                        | MUST BE REGI<br>rm; an amendm                              | STERED AND ACTIVE WITH T<br>ent must be filed to change a                        | HIS OFFICE.<br>general partner.   |
| 12.   |   | RTNER INFORMATION   |   | 3.   | . ADDRESS CH   | ANGES ONLY  |
| DOCUMENT # NAME                               | P99000062738 TRG-SSDI, TNC.   | -   |   | STREET ADDRESS   |  |   |
| CITY-ST-ZIP                                   | 2828 CORAL WAY, PENTH<br>MIAMI, FL 33145  | OUSE SUITE  | )<br><u>د دوخو</u>                                  | PIZ-TS-YIK   |  |   |
| DOCUMENT #  <br>NAME                          |   |   |   | SCHEET ADDRESS   |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP                 |   | . 4   | · 🚟   | CITY-SI-ZIP  | 04/18/0  | 100313538<br>15-80130-009 150.00  |
| DOCUMENT /<br>NAME                            |   |   |   | TREET ADDRESS  |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP                 | <u></u>   | e   |   | HTY - ST - ZIP   |  |   |
| DOCUMENT #<br>NAME                            |   |   | S   | TREET ADDRESS  | ٠  |   |
| STREET ADDRESS CITY-ST-ZIP                    |   | + <del>-</del>  | 18  | ITY-ST-ZIP   |  |   |
| DOCUMENT /<br>NAME                            |   |   | s   | TREET ADDRESS  |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP                 |   | <b>***</b>  | C   | ITY-ST-ZIP   |  |   |
| DOCUMENT #<br>NAME                            |   | -   | S   | TREEY ADDRESS  |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP                 | · · · · · · · · · · · · · · · · · · ·   |   | C   | ITY-ST-ZIP .   |  |   |
| 14. I hereby co<br>indicated o<br>the receive | ertify that the information supplied<br>on this report is true and accurate<br>or or trustee empowered to execu   | I with this filing does not a<br>and that my signature si<br>te this report as required | qualify for the enall have the sa<br>by Chapter 620 | xemption stated in S<br>me legal effect as if<br>NGEL HERN | Section 119.07(3)(i), Florida Statutes, made under oath; that I am a Gener ANDEZ | I further certify that the information at Partner of the limited partnership of |
|   | JRE:  | al lear   |   | VICE-PRESI   |  | (20K)4M5G170  |