## 2000 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

| DOCUMENT # A9900001104  1. Entity Name   |                                  |                  |          |  | FILED   |  |  |
|--|----------------------------------|------------------|----------|--|---|--|--|
| SOFRAN INVERNESS (WAL), LTD.   |                                  |                  |          |  | 00 MAR 27 PM 2: 53                                |  |  |
| Principal Place of Business  808 THIRD ST., SUITE C  NEPTUNE BEACH FL 32266  NEPTUNE BEACH FL 32266  |                                  |                  | 5018     | SECRETARY OF STATE TALLAHASSEE, FLORIDA            |   |  |  |
|  |                                  |                  |          |  | 1 <b>4 8 1 8 1 1 8 1 1 1 1 1 1 1 1 1 1 1 1 1 </b> | 88) (A 83) <b>3</b> 1 (1884 ) (814 <b>5</b> 14) (814 (1884 ) |  |
| Principal Place of Business     3. Mailing Address   |                                  |                  |          |  |   |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |                                  |                  |          |  | DO NOT WRITE IN THIS SPACE                        |  |  |
| C ity & State  | 9                                | City & State     |          | 4. FEI Number                                      | Applied For                                       |  |  |
| Zij 1 ; Country  |                                  | Zip Country      |          | 58-2486129  5. Certificate of Status Desired       | \$8.75 Additional                                 |  |  |
| <del></del>  | 6. Name and Address of Current I | Registered Agent |          |  | 7. Name and Address of New Registe                |  |  |
| Nar Name and Address of Outroll Programme Agent  |                                  |                  |          |  |   |  |  |
| CORPORATION SERVICE COMPANY 1201 HAYS STREET   |                                  |                  |          | Street Address (P.O. Box Number is Not Acceptable) |   |  |  |
| TALLAHASSEE FL 32301-2525  |                                  |                  |          |  |   |  |  |
| · .  |                                  |                  |          | City FL Zip Code                                   |   |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  |                                  |                  |          |  |   |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |                                  |                  |          |  |   |  |  |
| 9. Capital Contributions as Shown on record.  10. Amount of Capital Contributions in FLORIDA to date.  11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION   |                                  |                  |          |  |   |  |  |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  |                                  |                  |          |  |   |  |  |
| NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.  12. GENERAL PARTNER INFORMATION 13. ADDRESS CHANGES ONLY   |                                  |                  |          |  |   |  |  |
| DOCUMENT# P00441   |                                  |                  | STREET   | ADDRESS  |   |  |  |
| NAME<br>STREET ADDRESS   |                                  |                  | спу-ят   |  |   |  |  |
| CITY-ST-ZIP<br>DOCUMENT#   | NEPTUNE BEACH FL 32266           |                  |          |  | 2000031983321<br>-04/06/0001061012                |  |  |
| NAME<br>STREET ADORESS   |                                  |                  | Ī        | ADDRESS  | -04/06/0001061012<br>****141.25 ****141.25        |  |  |
| CITY-ST-ZIP  |                                  |                  | CITY-ST  | r-ZIP  |   |  |  |
| DOCUMENT#<br>NAME  | ·                                |                  | STREET   | ADDRESS  |   |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                  |                  | CITY-ST  | r-ZIP  |   |  |  |
| DOCUMENT#  |                                  |                  | STREET   | ADORESS  |   |  |  |
| STREET ADDRESS   | 5                                |                  | CITY-ST  | r-zip  |   |  |  |
| DOCUMENT #   |                                  | ·                | STREET / | ADDRESS  |   |  |  |
| NAME<br>STREET ADDRESS   | ESS                              |                  |          | T-ZIP  |   |  |  |
| DOCUMENT #   |                                  |                  | STREET   | ADDRESS  |   |  |  |
| NAME<br>STREET ADDRESS   |                                  |                  | CITY-ST  |  |   |  |  |
| CITY-ST-ZIP  |                                  |                  |          |  | - 140 07/0VP Flesher 04-1 11 11                   | or portification information                                 |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to secure this report as required by Chapter 620, Florida Statutes |                                  |                  |          |  |   |  |  |

2)25/2000

904-241-5104