

A9900000 1072

POHL & SHORT, P.A.
ATTORNEYS AT LAW

DWIGHT I. (IKE) COOL
ALEXANDER S. DOUGLAS, II
GARY A. FORSTER
E. GIVENS GOODSPEED
MARK A. GRIMES
ROBERT S. HOOFMAN
ROGER A. KELLY
ADAM O. KIRWAN
DAVID J. KOHS
FRANK L. POHL
JAMES E. SHEPHERD, V
HOUSTON E. SHORT
JOHN R. SIMPSON, JR.

TELEPHONE (407) 647-7645
FACSIMILE (407) 647-2314
EMAIL: PS@POHLSHORT.COM

MAILING ADDRESS:
POST OFFICE BOX 3208
WINTER PARK, FLORIDA 32790

COURIER ADDRESS:
280 WEST CANTON AVENUE, SUITE 410
WINTER PARK, FLORIDA 32789

June 11, 1999

Florida Department of State
Division of Corporations
Partnership Section
409 E. Gaines Street
Tallahassee, FL 32399

Re: DJ LIMITED PARTNERSHIP
File No. 225-138

000002904070--6
-06/14/99--01133--005
***1846.25 ***1846.25

Dear Sirs/Mesdames:

Enclosed are:

W99-14202

1. Original and one copy of Certificate of Limited Partnership for DJ Limited Partnership;
2. Original and one copy of Affidavit of Capital Contribution for Florida Limited Partnership;
3. Check No. 093398519, payable to Florida Department of State in the sum of \$1,846.25 representing fees as follows:

a.	\$1,750.00	Filing Fee
b.	\$ 8.75	Certificate under seal
c.	\$ 52.50	Certified copy of Certificate
d.	\$ 35.00	Designation of Registered Agent
4. Self-addressed, stamped return envelope.

99 JUL -2 AM 9:26
STATE OF FLORIDA
TALLAHASSEE

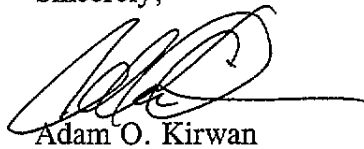
FILED

7/2

Florida Department of State
June 11, 1999
Page 2

Please return all certified copies to the undersigned in the enclosed, self-addressed stamped envelope. If you have any questions, please call me.

Sincerely,

A handwritten signature in black ink, appearing to read 'A. Kirwan', with a long horizontal flourish extending to the right.

Adam O. Kirwan

AOK/lrm
Enclosures

cc: Mr. Delroy Josephs
Frank L. Pohl, Esquire



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

June 17, 1999

POHL & SHORT, P.A.
PO BOX 3208
WINTER PARK, FL 32790

SUBJECT: DJ LIMITED PARTNERSHIP
Ref. Number: W99000014202

We have received your document for DJ LIMITED PARTNERSHIP and your check(s) totaling \$1846.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers
Document Specialist

Letter Number: 699A00032634

POHL & SHORT, P.A.
ATTORNEYS AT LAW

DWIGHT I. (IKE) COOL
ALEXANDER S. DOUGLAS, II
GARY A. FORSTER
E. GIVENS GOODSPEED
MARK A. GRIMES
ROBERT S. HOOFMAN
ROGER A. KELLY
ADAM O. KIRWAN
DAVID J. KOHS
FRANK L. POHL
JAMES E. SHEPHERD, V
HOUSTON E. SHORT
JOHN R. SIMPSON, JR.

TELEPHONE (407) 647-7645
FACSIMILE (407) 647-2314
EMAIL: PS@POHLSHORT.COM

MAILING ADDRESS:
POST OFFICE BOX 3208
WINTER PARK, FLORIDA 32790

COURIER ADDRESS:
280 WEST CANTON AVENUE, SUITE 410
WINTER PARK, FLORIDA 32789

June 28, 1999

Florida Department of State
Division of Corporations, Partnership Section
409 E. Gaines Street
Tallahassee, FL 32399

Re: DJ LIMITED PARTNERSHIP
Our File No. 225-138

Dear Sirs/Mesdames:

Pursuant to your letter of instruction dated June 17, 1999, enclosed are the following:

1. Original and one copy of Certificate of Limited Partnership for DJ and Sons Limited Partnership;
2. Original and one copy of Affidavit of Capital Contribution for Florida Limited Partnership;
3. Self-addressed, stamped return envelope.

Please return all certified copies to the undersigned in the enclosed, self-addressed stamped envelope. If you have any questions, please call me.

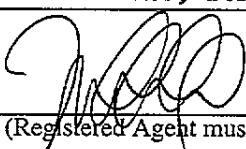
Sincerely,



Adam O. Kirwan

AOK/lrm
Enclosures
cc: Mr. Delroy Josephs
Frank L. Pohl, Esquire

CERTIFICATE OF LIMITED PARTNERSHIP

1. DJ and Sons Limited Partnership
(Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")
2. 9780 Kilgore Road, Orlando, Florida 32836-5706
(Business address of Limited Partnership)
3. Frank L. Pohl
(Name of Registered Agent for Service of Process)
4. Pohl & Short, P.A., 280 West Canton Avenue, Suite 410, Winter Park, Florida 32789
(Florida street address for Registered Agent)
5. 
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process)
6. 9780 Kilgore Road, Orlando, Florida 32836-5706
(Mailing Address of the Limited Partnership)

7. The latest date upon which the Limited Partnership is to be dissolved is: September 30, 2050

8. Name(s) of general partner(s): _____ Street address: _____

Mid Point Investments, Inc.

6203 Sand Lake Rd., Orlando, FL 32819

Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 9th day of JUNE, 19 99.

Signature of all general partners:

MID POINT INVESTMENT, INC.,
Florida corporation
By: Delroy Josephs, President

FILED
99 JUL -2 AM 9:26
TALLAHASSEE FLORIDA
SECRETARY OF STATE

P97-
89266

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS
FOR FLORIDA LIMITED PARTNERSHIP**

The undersigned constituting all of the general partners of DJ Limited Partnership

a Florida Limited Partnership, certify:

The amount of capital contributions to date of the limited partners is \$ 0.00

The total amount contributed and anticipated to be contributed by the limited partners at this time
totals \$ 3,564,000.00

Signed this 9th day of June, 19 99

FURTHER AFFIANT SAYETH NOT.

*Under the penalties of perjury I (we) declare that I (we) have read the foregoing and know the
contents thereof and that the facts stated herein are true and correct.*

GENERAL PARTNER:

~~MID POINT INVESTMENTS, INC.~~

By:

~~Delroy Josephs, President~~

FILED
99 JUL -2 AM 9:27
SECRETARY OF STATE
TALLAHASSEE FLORIDA