David A. Webster, Esq. President/Managing Member

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Direct Number: 407.691.0503

30 October 2001

. 900004662639—7 -11/01/01-01047-001 \*\*\*\*\*60.00 \*\*\*\*\*25.00

Department of State Division of Corporations Corporate Filings PO Box 6327 Tallahassee, FL 32314

Re: Change of Registered Agent for

Merlin of Orlando, Inc. and Gallery at Avalon Island, Ltd.

OI NOV -1 PH 5:
SECRETARY OF STALLAHASSEE FIOR

Ladies and Gentlemen:

Enclosed for filing are the following *original* documents:

1. Limited Partnership Statement of Change of Registered Office or Registered S Agent, or Both (Gallery at Avalon Island, Ltd.);

2. Statement of Change of Registered Office or Registered Agent, or Both for Corporations (Merlin of Orlando, Inc.);

3. Corporate check #1557 in the amount of \$60 from Guinevere's, representing the filing fees for same.

Should you have any questions, please feel free to contact the undersigned. Thank you for your courtesies.

Sincerely,

Doma Jo Compelly,

Assistant to DAVID A. WEBSTER

Enclosures

## LIMITED PARTNERSHIP STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

Pursuant to the provisions of sections 620.105 and 620.1051, Florida Statutes, the undersigned limited partnership submits the following statement in order to change its registered office or registered agent, or both, in the state of Florida.

| 1 Gallery at Ava                                     | lon Island, Ltd.  |  |
|--|---|--|
| ±• <u></u>   | Name of the limited partnership   | ·                                      |
| 2 6/28/99  | 3. A9900001042  |  |
| Date of filing/registr                               | ration in Florida Document number as  | signed                                 |
| 4. The name of the regis<br>Department of State:     | stered agent and the registered office address as shown on Motolaw, Inc.  | the records of the Florida             |
|  | Name  |  |
|  | 413 Virginia Drive  |  |
|  | Address   | T.S. 0                                 |
|  | Orlando, FL 32803   |  |
|  | City, State and Zip   |  |
|  |   | ASS                                    |
| 5. The name and address                              | s of the new registered agent and/or office:  | PM<br>PM<br>PM<br>PM<br>PM<br>PM<br>PM |
|  | W & P Services, Inc.  | FSI 5                                  |
| <del></del>  | Name<br>1936 Lee Road, Suite 101  | ANTE O'                                |
| _  | Florida street address (P.O. Box not acceptable)  |  |
|  | Winter Park <sub>FL</sub> 32789   |  |
|  | City, State and Zip   | •                                      |
| 6. Such change(s) was/                               | were authorized by the general partners.  |  |
|  | Xcera   |  |
| Signature of General Partner                         | ×)  |  |
| I hereby accept the appo<br>with the provisions of a | intment as registered agent and agree to act in this capacity statutes relative to the proper and complete performant the obligations of my position as registered agent. Or, if ge in the registered office address, I hereby confirm that of this change. | this document is being filed           |
| Signature of Registered Ages                         | herial I  |  |

Make checks payable to Florida Department of State and mail to: Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314 Filing Fee: \$35.00

INHS04(9/98)