## THERREL BAISDEN, P.A.

ATTORNEYS AT LAW

SUNTRUST INTERNATIONAL CENTER
ONE SOUTHEAST 3RD AVENUE

SUITE 2400

Miami, Florida 33131

TELEPHONE (305) 371-5758 FAX (305) 371-3178

DAVID DARLOW JONATHAN FEUERMAN MARK M. HASNER ELLEN ROSE FRED R. STANTON

NICHOLAS M. DANIELS

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Secretary of State Division of Corporations State of Florida Post Office Box 6327 Tallahassee, Florida 32314

Re: Kruse Enterprises, Ltd., a Florida limited partnership

Document No. A99000001030 Filing Date: June 25, 1999

and the second second

Our File No. 980327

700005032897--3 -03/01/02--01071--001 \*\*\*1802.50 \*\*\*1802.50

Gentlemen:

Enclosed herewith are two (2) original <u>Supplemental</u> Affidavit of Capital Contributions documents for the captioned Limited Partnership. We enclose a check in the amount of \$1,802.50 to cover the following costs:

Filing Fee for Limited Partnership Certified Copy under Seal

\$ 1,750.00 -- 52.50

Total

\$ 1,802.50

Please return a certified copy with your recording date acknowledging the filing of the Supplemental Affidavit to the undersigned. A self-addressed stamped envelope has been provided for your convenience.

With kindest regards,

Very truly yours,

THERREL BAISDEN, P.A.

- 18/mil

icholas M. Daniels

NMD:lc Enc.

| STATE OF FLO | ORIDA ) |
|--------------|---------|
|              | ) SS:   |
| COUNTY OF DA | DE )    |

## SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned authority, personally appeared ANTHONY E. KRUSZEWSKI, as President of ANTRO, INC., a Florida corporation, which is the General Partner of KRUSE ENTERPRISES, LTD., a Florida limited partnership, filed June 25, 1999 (Document No. A99000001030) with the Florida Secretary of State, hereinafter referred to as the "Partnership", c/o U.S. Airmotive Holdings, Inc., 5439 N.W. 36<sup>th</sup> Street, Miami Springs, Florida 33166, who upon being fully sworn, certified as follows:

1. The amount of capital contributions to the Partnership made by each Limited Partner is as follows:

| ANTHONY E. KRUSZEWSKI<br>c/o U.S. Airmotive Holdings,<br>5439 N.W. 36th Street —<br>Miami Springs, Florida 33166     | Inc. | \$323,037.00 |
|--|------|--------------|
| ROSE KRUSZEWSKI<br>c/o U.S. Airmotive Holdings,<br>5439 N.W. 36 <sup>th</sup> Street<br>Miami Springs, Florida 33166 | Inc. | \$323,037.00 |
| Tota   | ıl   | \$646,074.00 |

2. The amount of additional capital contributions anticipated to be contributed by each Limited Partner is as follows:

| ANTHONY E. KRUSZEWSKI<br>c/o U.S. Airmotive Holdings, Inc<br>5439 N.W. 36 <sup>th</sup> Street<br>Miami Springs, Florida 33166 | \$ -0-    |
|--|-----------|
| ROSE KRUSZEWSKI<br>c/o U.S. Airmotive Holdings, Inc.<br>5439 N.W. 36 <sup>th</sup> Street<br>Miami Springs, Florida 33166      | \$ -0-100 |
| Total  | s0_8      |

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

## GENERAL PARTNER

| ANTRO | ο,  | INC.  | , a           | Fl  | orida | corpora | ation |
|-------|-----|-------|---------------|-----|-------|---------|-------|
|       | _   | []_[  | <b>/</b>      | -6  | ?///  |         | •     |
| By:   | 1   | tell) | lle           | 9   | 7     | deels   |       |
|       | EN. | 10HT  | 1X <b>"</b> E | . / | KRUSÆ | EWSKI,  |       |
|       | Pr  | resid | lent          |     | 1     |         |       |
|       |     |       |               |     |       |         |       |

Dated: February 22, 2002

Notary Public, State of Florida at Large

Print/Type or Stamp Notary Name
Commission No. (if any)

My Commission Elegis Commission # DD 027672

Expires July 5, 2005

Bunded Thru

Attentic Bonding Co., Inc.

W:\Kruszewski\Flp\SUPPLEME.WPD

