

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**FILED**  
**Apr 19, 2004 08:00 AM**  
**Secretary of State**

|                                                  |  |                                                                                   |
|--------------------------------------------------|--|-----------------------------------------------------------------------------------|
| DOCUMENT # A99000000934                          |  |  |
| 1. Entity Name<br>THOMPSON FAMILY HOLDINGS, LTD. |  |                                                                                   |

|                                                                                        |                                                           |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Principal Place of Business<br>700 WAVE CREST DRIVE, UNIT 103<br>INDIALANTIC, FL 32903 | Mailing Address<br>P.O. BOX 4200<br>INDIALANTIC, FL 32903 |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------|

|                                |                   |                    |              |
|--------------------------------|-------------------|--------------------|--------------|
| 2. Principal Place of Business |                   | 3. Mailing Address |              |
| Suite, Apt #, etc              | Suite, Apt #, etc | City & State       | City & State |
| Zip                            | Country           | Zip                | Country      |



04052004 Chg-LP CR2E003 (10/03)

|                                                                                |  |                                                                                |  |
|--------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                |  | 7. Name and Address of New Registered Agent                                    |  |
| THOMPSON, S. RONALD<br>700 WAVE CREST DRIVE, UNIT 103<br>INDIALANTIC, FL 32903 |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature of owner or principal partner of registered agent and holder of applicable

|                                                             |                                                         |
|-------------------------------------------------------------|---------------------------------------------------------|
| 9. Capital Contributions as Shown on record \$10,000,000.00 | 10. Amount of Capital Contributions in FL CRIDA to date |
|-------------------------------------------------------------|---------------------------------------------------------|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION                       |                                                                                                             | 13. ADDRESS CHANGES ONLY        |                                           |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | P99000049978<br>THOMPSON FAMILY MANAGEMENT, INC.<br>700 WAVE CREST DRIVE, UNIT 103<br>INDIALANTIC, FL 32903 | STREET ADDRESS<br>CITY, ST, ZIP | 000000131209<br>04/27/04-80003-015-526.25 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                                                                             | STREET ADDRESS<br>CITY, ST, ZIP |                                           |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                                                                             | STREET ADDRESS<br>CITY, ST, ZIP |                                           |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                                                                             | STREET ADDRESS<br>CITY, ST, ZIP |                                           |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                                                                             | STREET ADDRESS<br>CITY, ST, ZIP |                                           |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP |                                                                                                             | STREET ADDRESS<br>CITY, ST, ZIP |                                           |

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: Stewart R. Thompson 4-13-04  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER